


**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 11, 2006 8:00 am**  
**Secretary of State**

04-26-2006 90184 042 \*\*\*150.00

<b>DOCUMENT # J74750</b> 1. Entity Name JOSEPH P. HUDSON, INC.	
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Principal Place of Business % JOSEPH P. HUDSON 1731 PERCH LANE SANFORD, FL 32771 US	Mailing Address % JOSEPH P. HUDSON 1731 PERCH LANE SANFORD, FL 32771 US
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66015817



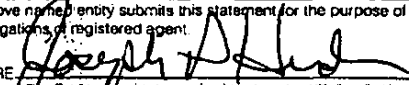
**DO NOT WRITE IN THIS SPACE**

03212006 No Chg-P CR2E034 (11/05)

4. FEI Number 59-2811948	Applied For Not Applicable
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5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

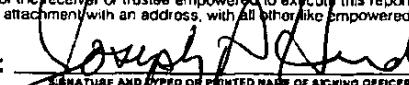
8. Name and Address of Current Registered Agent  HUDSON, JOSEPH P. 1731 PERCH LANE SANFORD, FL 32771	<b>DO NOT WRITE IN THIS SPACE</b>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.	
SIGNATURE  <small>Signature must be printed name of registered agent and title if applicable</small>	DATE <u>4/14/06</u> <small>(NOTE: Registered Agent signature required when reinstating)</small>

<b>FILE NOW!!! FEE IS \$150.00</b> <b>After May 1, 2006 Fee will be \$550.00</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD HUDSON, JOSEPH P. 1731 PERCH LANE SANFORD, FL 32771
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D HUDSON, D. FRANK 380 SOUTH SR. 434, SUITE 1004-384 ALTAMONTE SPRINGS, FL 327143888
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D HUDSON, THOMAS R. 461 CYPRESS ST ALTAMONTE SPRINGS, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.	
SIGNATURE:  <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>	Date <u>5/8/06</u> 407-688-1582 <small>Daytime Phone #</small>