

**2001 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # J74107**

1. Entity Name

**GULFWIND PRODUCTIONS, INC.****FILED****Apr 18, 2001 8:00 am**  
**Secretary of State**

04-18-2001 90347 001 \*\*\*600.00

Principal Place of Business

**2005 N TAMiami TR  
SARASOTA FL 34234  
US**

Mailing Address

**1601 KEN THOMPSON PKWY  
SARASOTA FL 34236-1005  
US**

2. Principal Place of Business

**1601 KEN THOMPSON PKWY**

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

**SARASOTA, FL**

City &amp; State

4. FEI Number

**59-2815317**

Applied For

Not Applicable

Zip

**34236**

Country

**USA**

Zip

Country

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**SMITH, PETER  
1601 KEN THOMPSON PKWY  
SARASOTA FL 34236-1005**

7. Name and Address of New Registered Agent

Name

**FERGESON, JAMES O JR**

Street Address (P.O. Box Number is Not Acceptable)

**1515 RINGLING BLVD #1000**

City

**SARASOTA****FL**

Zip Code

**34236**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**4/5/01**9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00  
After MAY 1, 2001 Fee will be \$550.00  
Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input checked="" type="checkbox"/> Delete
	<b>PST</b>			
	<b>WHIPP, NORMA, C</b>	<b>1601 KEN THOMPSON PKWY</b>	<b>SARASOTA FL 34236</b>	

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
	<b>V</b>			
	<b>SMITH, PETER</b>	<b>1601 KEN THOMPSON PKWY</b>	<b>SARASOTA FL 34236-1005</b>	

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input checked="" type="checkbox"/> Delete
	<b>V</b>			
	<b>GUTSHALL, LAU F</b>	<b>1601 KEN THOMPSON PKWY</b>	<b>SARASOTA FL 34236-1005</b>	

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
	<b>AT</b>			
	<b>SAVAGE, MARCIA</b>	<b>1601 KEN THOMPSON PKWY</b>	<b>SARASOTA FL 34236-1005</b>	

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
	<b>LYNCH, W. TERRY</b>	<b>7090 PLACIDA ROAD</b>	<b>CAPE HAZE, FL 33946</b>	

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input checked="" type="checkbox"/> Change	<input type="checkbox"/> Addition
	<b>PRES, CEO, S, T</b>				

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
	<b>VP, CHAIRMAN</b>				

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**MARCIA SAVAGE, ASST TREAS.**

4/6/2001

(941) 365-8220

Date

Daytime Phone #

CR2E034 (10/00)