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**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J73959

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SPEAKMAN PROPERTIES, INC.

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Secretary of State

| Principal Place of Business Mailing Address   |                     |  |            |  |              |          |             |            |                    |                      |  |                                       |             |                      |                |   |
|---|---------------------|--|------------|--|--------------|----------|-------------|------------|--------------------|----------------------|--|---------------------------------------|-------------|----------------------|----------------|---|
| 2824 S.W. 12TH ST.<br>FT. LAUDERDALE FL 33312 |                     |  |            | 2824 S.W. 12TH ST.<br>FT. LAUDERDALE FL 33312-2904 |              |          |             |            |                    |                      |  |                                       |             |                      |                |   |
|   |                     |  |            |  |              |          |             |            |                    | 3. Date Inco         | proprated or Qua                         | alified                               |             | te of Las<br>)1/199( |                | oort                                    |
| 2. Principal Pl<br>21                         | lace of Busine      | ss   | 2a.        | Malling A  | ddress       | -        | <del></del> |            |                    | 4. FEI Numi<br>65-00 |  | · · · · · · · · · · · · · · · · · · · |             |                      |                | ied For<br>Applicable                   |
| Suite, Apt.                                   | #, etc.             |  | 27         | Suite, Ap  | 1. #, etc.   |          |             |            |                    | 5. Certificat        | e of Status Desir                        | ed                                    |             |                      |                | ditional                                |
| City & State                                  | 6                   |  | 28         | City & St.   | ate          |          |             |            |                    | 1                    | Campaign Finand<br>d Contribution        | oing                                  |             |                      | 00 M<br>ed to  | ay Be<br>Fees                           |
| 7(p)  |                     | Country<br>5   | 29         | Zip  |              | 30       | untry       | ,          | <del>-</del>       | <del> </del>         | oration has liabi                        |                                       |             |                      |                |   |
|   |                     | nd Address of Curr   |            | stered Age   | nt           | 1001     | ·I          |            |                    | <u> </u>             | d Address of N                           |                                       |             |                      |                |   |
| CDA   | WFORD, RO           |  |            |  |              |          | 81          | T i        | Vame               |                      |  |                                       |             |                      |                |   |
|   |                     | WARD BLVD.   |            |  |              |          |             | L          |                    |                      |  |                                       |             |                      |                | *************************************** |
| 1   |                     | E FL 33312   |            |  |              |          | 82          | 3          | Street Addre       | ss (P.O. Box N       | umber is Not Ac                          | ceptab                                | ie)<br>     |                      |                |   |
| <br>  |                     |  |            |  |              |          | 83          | Ļ          | 216                |                      |  |                                       |             | المجال               | <del></del>    | al a                                    |
|   |                     |  |            |  |              |          | 84          | 1          | Dity               |                      |  |                                       | FL          |                      | žip Co         |   |
| agent ra<br>SIGNATURE                         | m tarnii ar witi    | ins of Sections 607.0<br>int, or both, in the Sta<br>ii, and accept the ob | igations c | or, Section (                                      | 0U7.U5U5, FI | orida St | atutes      | <b>S</b> . |                    |                      | this statement for<br>irectors, I hereby | or the p<br>vaccep                    |             | changin<br>ointment  | g its<br>as re | registered<br>gistered                  |
|   | Signaliate, typed o | r printed name of registered   |            |  | (NOT         |          |             | ent e      | signature required | d when reinstating)  | OOLUNIOEO TO                             | - AFFIA                               | DATE        | DIDECT               |                | 111.40                                  |
| 12.   | P                   | OFFICERS A   | ND DIRE    | CIORS  | DELETE       | 13       |             |            | · · · · · ·        | ADDITION             | S/CHANGES TO                             | OFFIC                                 | ERS AND     | Chang                |                | Addition                                |
| TITLE   | •                   | n, william J.  |            | L  | ] DECE IE    | - 1      | TITLE       |            |                    |                      |  |                                       |             | L CHAIL              | វិទ            | Manual                                  |
| NAME  | 2824 S.W.           |  |            |  |              |          | NAME        |            |                    |                      |  |                                       |             |                      |                | İ                                       |
| STREET ADDRESS                                |                     | ERDALE FL  |            |  |              | 1        | STREET      |            |                    |                      |  |                                       |             |                      |                |   |
| CITY - S1 - ZIP                               | V                   | ENDALE FL  |            |  | DELETE       |          | CITY-S      | ST - Z     | ZIP                |                      |  |                                       | <del></del> | Chang                |                | Addition                                |
| TITLE   | •                   | N, LORRAINE  |            | _  | 1 precir     |          | TITLE       |            |                    |                      |  |                                       |             | L. Ollang            | Ac             | L.J Addition                            |
| NAME<br>OFFICE ADVIDED                        |                     | 12TH ST.   |            |  |              |          | NAME        |            | oneno.             |                      |  |                                       |             |                      |                | ļ                                       |
| STREET ADDRESS                                |                     | ERDALE FL  |            |  |              |          | STREET      |            | - 1                |                      |  |                                       |             |                      |                |   |
| City - St - ZiP                               | ST                  |  |            |  | DELETE       |          | CITY-S      | 31-        | Zir                |                      |  |                                       |             | ☐ Chang              | ae             | Addition                                |
| NAME  | ~ .                 | , JANE MARIE   |            | _  | <b></b>      |          | NAME        |            |                    |                      |  |                                       |             |                      | <b>0</b> -     |   |
| STREET ADDRESS                                |                     | . 12TH ST.   |            |  |              | •        | STAEET      | ' AN       | IDBESS             |                      |  |                                       |             |                      |                | Į                                       |
| CHY+\$1-2⊮                                    |                     | ERDALE FL  |            |  |              |          | CITY-       |            |                    |                      |  |                                       |             |                      |                |   |
| TillE   |                     |  |            |  | DELETE       | _        | TITLE       | <u> </u>   |                    | ·                    |  |                                       |             | Chang                | ge             | Addition                                |
| NAME  |                     |  |            |  |              | 4.2      | NAME        |            | İ                  |                      |  |                                       |             |                      |                |   |
| STREET ADDRESS                                |                     |  |            |  |              | 4.3      | STREET      | [ AD       | DRESS              |                      |  |                                       |             |                      |                |   |
| CITY - ST - ZIP                               | i                   |  |            |  |              | 4.4      | CITY-S      | ST - 2     | ZIP                |                      |  |                                       |             |                      |                |   |
| THUE  |                     |  |            | Γ  | DELETE       |          | TITLE       |            |                    | ····                 |  |                                       |             | Chang                | ge             | Addition                                |
| NAME  |                     |  |            |  |              | 5.2      | NAME        |            |                    |                      |  |                                       |             |                      |                |   |
| STREET AUDRESS                                |                     |  |            |  |              | 5.3      | STREET      | r ad       | DRE\$S             |                      |  |                                       |             |                      |                | i                                       |
| 001Y+S1+2IF                                   |                     |  |            |  |              | 5.4      | CHTY-S      | ST - 2     | ZIP                |                      |  |                                       |             |                      |                |   |
| Lille   |                     |  |            | L  | DELETE       |          | TITLE       |            |                    | ·                    |  |                                       |             | Chan                 | ge             | Addition                                |
| NAME  | l                   |  |            |  |              | 6.2      | NAME        |            | 1                  |                      |  |                                       |             |                      |                |   |
| STHEET ACOURTS                                |                     |  |            |  |              | 6.3      | STREET      | T AD       | ODRESS             |                      |  |                                       |             |                      |                |   |

6.4 CHTY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name

SIGNATURE: