## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # J73902

1. Entity Name

PHYSICAL MEDICINE AND REHABILITATION ASSOCIATES, INC.



FILED Feb 09, 2006 08:00 AN Secretary of State

Principal Place of Business

Mailing Address

14610 MILITARY TRAIL

14610 MILITARY TRAIL

G-2 DELRAY BEACH, FL 33484

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## DO NOT WRITE IN THIS SPACE

01092006 No Chg-P CR2E034 (11/05)

4. FEI Number 59-2813209

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

ALSHON, JOSEPH J DO 14610 MILITARY TRAIL #G2 DELRAY BEACH, FL 33484

## DO NOT WRITE IN THIS SPACE

DELRAY BEACH, FL 33484			IN THIS SPACE		
	named entity submits this statement for the pions of registered agent.	ourpose of changing its registered of	fice or r	egistered agent, or bo	oth, in the State of Florida. I am familiar with, and accept
SIGNATURE					
Fil. After M	E NOW!!! FEE IS \$150.00 N ay 1, 2006 Fee will be \$550.00	Election Campaign Financing Trust Fund Contribution.		\$5.00 May Be Added to Fees	
10.	OFFICERS AND DIREC	CTORS			
TITLE	P				
NAME	ALSHON, JOSEPH				
STREET ADDRESS CITY-ST-ZIP	14610 MILITARY TRAIL G-2	<b>1</b>			
<del></del>	DELRAY BEACH, FL 33484				HOOOOAATTAGA
TITLE NAME	TARRASH, JONATHAN	Ī			U00000425703 02/20/06-80012-014 150.00
STREET ADDRESS	14610 MILITARY TRAIL G-2				SELECTION DONLE DIE INCHOS
CITY-ST-ZIP	DELRAY BEACH, FL 33484				
TITLE	AVP				
NAME	PICARD, DANIEL				
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CLTY-ST-ZIP					

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TUBE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

<u> 2/6/06</u>

561 495 1801

Daytime Phone #