

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

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AND  
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95 MAY -1 AM 8:40

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE.

|                                               |                                                                                                                                                                                                |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b> |  <b>FLORIDA DEPARTMENT OF STATE<br/>Sandra B. Mortham<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # J73877 (9)**

1. Corporation Name

**THE MONEY SOURCE, INC.**

Principal Place of Business

**821 DOUGLAS AVE  
SUITE 183  
ALTAMONTE SP 32714-5210  
US**

Mailing Address

**821 DOUGLAS AVE  
SUITE 183  
ALTAMONTE SPRINGS FL 32714-5210  
US**

2. Principal Place of Business

**21**

Suite, Apt. #, etc.

**22**

City & State

**23**

Zip

**24**

Country

**25**

2a. Mailing Address

**26**

Suite, Apt. #, etc.

**27**

City & State

**28**

Zip

**29**

Country

**30**

3. Date Incorporated or Qualified

**05/18/1987**

3a. Date of Last Report

**03/04/1994**

4. FEI Number

**59-2812254**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**BROWN, MARCUS E. AND DEBORAH L.  
821 DOUGLAS AVE  
SUITE 183  
ALTAMONTE SPRINGS FL 32714**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

|                 |                                  |
|-----------------|----------------------------------|
| TITLE           | <b>PD</b>                        |
| NAME            | <b>BROWN, MARCUS E.</b>          |
| STREET ADDRESS  | <b>821 DOUGLAS AVE SUITE 183</b> |
| CITY - ST - ZIP | <b>ALTAMONTE SPRINGS FL</b>      |
| TITLE           | <b>SD</b>                        |
| NAME            | <b>BROWN, DEBORAH L.</b>         |
| STREET ADDRESS  | <b>821 DOUGLAS AVE SUITE 183</b> |
| CITY - ST - ZIP | <b>ALTAMONTE SPRINGS FL</b>      |
| TITLE           | <b>VP</b>                        |
| NAME            | <b>RUEDLINGER, AIME A</b>        |
| STREET ADDRESS  | <b>821 DOUGLAS AVE SUITE 183</b> |
| CITY - ST - ZIP | <b>ALTAMONTE SPRINGS FL</b>      |
| TITLE           |                                  |
| NAME            |                                  |
| STREET ADDRESS  |                                  |
| CITY - ST - ZIP |                                  |
| TITLE           |                                  |
| NAME            |                                  |
| STREET ADDRESS  |                                  |
| CITY - ST - ZIP |                                  |
| TITLE           |                                  |
| NAME            |                                  |
| STREET ADDRESS  |                                  |
| CITY - ST - ZIP |                                  |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                           |                                                                              |
|---------------------|-------------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | <b>VP</b>                                 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME            | <b>TOMLJENOVICH, Gary P.</b>              |                                                                              |
| 1.3 STREET ADDRESS  | <b>3532 S. Atlantic Avenue, Suite 208</b> |                                                                              |
| 1.4 CITY - ST - ZIP | <b>New Smyrna Beach, FL 32169</b>         |                                                                              |
| 2.1 TITLE           | <b>VP</b>                                 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME            | <b>EDENFIELD, Gloria</b>                  |                                                                              |
| 2.3 STREET ADDRESS  | <b>2290 S. Volusia Avenue, Suite F-1</b>  |                                                                              |
| 2.4 CITY - ST - ZIP | <b>Orange City, FL 32763</b>              |                                                                              |
| 3.1 TITLE           |                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME            |                                           |                                                                              |
| 3.3 STREET ADDRESS  |                                           |                                                                              |
| 3.4 CITY - ST - ZIP |                                           |                                                                              |
| 4.1 TITLE           |                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME            |                                           |                                                                              |
| 4.3 STREET ADDRESS  |                                           |                                                                              |
| 4.4 CITY - ST - ZIP |                                           |                                                                              |
| 5.1 TITLE           |                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME            |                                           |                                                                              |
| 5.3 STREET ADDRESS  |                                           |                                                                              |
| 5.4 CITY - ST - ZIP |                                           |                                                                              |
| 6.1 TITLE           |                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            |                                           |                                                                              |
| 6.3 STREET ADDRESS  |                                           |                                                                              |
| 6.4 CITY - ST - ZIP |                                           |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 907, Florida Statutes; and that my name appears in Block 12 or Block 13, as applicable, or in an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Marcus E. Brown** 4/28/95 (407) 788-0300