## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 1. Corporation Name

BOOKS PLUS, INC.

Mailing Address Principal Place of Business 485 W BRANDON BLVD 485 W BRANDON BLVD BRANDO FL 33511 BRANDON FL 33511 US

## **FILED** Feb 02, 1999 8:00am **Secretary of State**

02-02-1999 90026 015 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

|                           |  | **                                    |               |   | 05/21/1987   |                       |                 |  |
|---------------------------|--|---------------------------------------|---------------|---|--|-----------------------|-----------------|--|
| 2. Principal P            | lace of Business   | 2a. Mailing Address                   |               |   | 4. FEI Number  | Aρ                    | plied For       |  |
| 21                        |  | 26                                    |               |   | 59-2821435   | No                    | t Applicable    |  |
| Suite, Apt.               | #, etc.  | Suite, Apt. #, etc.                   |               |   | 5. Certificate of Status Desired   | \$8.75                |                 |  |
| 22                        |  | 27                                    |               |   | 5. Certificate of Status Desired   | Fee Re                | quired          |  |
| City & State City & State |  |                                       |               |   | 6. Election Campaign Financing   | \$5.00                | May Be          |  |
| 23 28                     |  |                                       |               |   | Trust Fund Contribution  | Added t               | to Fees         |  |
| Zip                       | Country  | Zip                                   | Country       |   | 8. This corporation owes the current ye  | ar Intangible         |                 |  |
| 24                        | 25   | 29                                    | 30            |   | Personal Property Tax.   | ☐ Yes                 | □No             |  |
|                           | 9. Name and Address of Curre   | nt Registered Agent                   |               |   | 10. Name and Address of New Regist   | ered Agent            |                 |  |
|                           | 1 6 3 2 3 4 3  |                                       | 81            | Name  |  |                       |                 |  |
| LOPEZ, AL. R. JR ESQUIRE  |  |                                       |               | 82 Chart Address /D.O. Boy Alumbar in Not Accontable) |  |                       |                 |  |
| 4600 W. CYPRESS           |  |                                       |               | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                       |                 |  |
| SUITE 410                 |  |                                       |               |   | The second of the second of the  | र्हें के लेक किया है। | 100 Sec. 250    |  |
|                           | IPA FL 33607   |                                       |               |   |  |                       |                 |  |
| 17301                     |  |                                       | 84            | City  |  | 85 Zip (              | Code            |  |
| and the second of         | <del>Tradit Propries 1</del>   | 00 10074500 50 110 50 11              | the           |   | poration submits this statement for the sums   | se of changing its    | registered      |  |
| 1957 Passing and          | registered agent or both in the State  | of Florida. Such change was at        | uthorized by  | the comoraii  | poration submits this statement for the purpo<br>ion's board of directors. I hereby accept the | appointment as re     | gistered        |  |
| ≅ agent. I a              | am familiar with, and accept the oblig   | ations of, Section 607.0505, Flor     | rida Statutes |   | · · · · · · · · · · · · · · · · · · ·  |                       |                 |  |
| SIGNATURE                 |  |                                       |               |   |  |                       | ·               |  |
|                           | Signature, typed or printed name of registered ag-   | · · · · · · · · · · · · · · · · · · · |               | nt signature require                                  | red when reinstating): ' ' ' ' ' ) DA  |                       |                 |  |
| 12.                       |  | ND DIRECTORS                          | 13.           | <del></del>   | ADDITIONS/CHANGES TO OFFICER   |                       |                 |  |
| TITLE                     | PD   | ☐ DELETE                              | 1.1 TITLE     | ļ   | French A   | ☐ Change              | ☐ Addition      |  |
| NAME                      | FRITCH, MICHAEL  |                                       | 1.2 NAME      |   |  |                       |                 |  |
| STREET ADDRESS            | TAN DARDEDOV DI  |                                       | 1.3 STREET    | TADDRESS  |  |                       |                 |  |
| CITY-ST-ZIP               | BRANDON FL   |                                       | 1.4 CITY+S    | T-ZIP   |  |                       |                 |  |
| TITLE                     |  | ☐ DELETE                              | 2.1 TITLE     |   |  | ☐ Change              | ☐ Addition      |  |
| NAME :                    |  |                                       | 2.2 NAME      |   |  |                       | 4               |  |
| STREET ADDRESS            |  |                                       | 2.3 STREET    | T ADDRESS   |  |                       |                 |  |
|                           | W. 251.71  |                                       | 2.4 CITY-S    |   |  |                       |                 |  |
| CITY-ST-ZIP               | * 50 1 2 9   | ☐ DELETE                              | 3.1 TITLE     | 31-24F  |  | Change                | Addition        |  |
| TITLE LOS                 | E. S. E. W. P. C. C.   |                                       |               | 1   |  | _ ,                   | _               |  |
| NAME                      |  |                                       | 3.2 NAME      |   |  |                       |                 |  |
| STREET ADDRESS            |  |                                       |               | TADDRESS  |  |                       |                 |  |
| CITY-ST-ZIP               | No. of the last of |                                       | 3.4. CITY-S   | ST-ZIP  |  | Change                | ☐ Addition      |  |
| TITLE                     |  | ☐ DELETE                              | 4,1 TITLE     |   | 2001-00-00-00-00-00-00-00-00-00-00-00-00-  | . Criange             | ·- [ ] Addition |  |
| NAME<br>NAME              | land of the state  | ing a state of the                    | 4.2 NAME      |   |  |                       |                 |  |
| STREET ADDRESS            | 3  |                                       | 4.3 STREE     | TADDRESS  | •  | •                     |                 |  |
| CITY-ST-ZIP               |  | · · ·                                 | 4.4 CITY-S    | T-ZIP   |  | ·                     |                 |  |
| TITLE                     |  | ☐ DELETE                              | 5.1 TITLE     |   |  | ☐ Change              | ☐ Addition      |  |
| NAME                      |  |                                       | 5.2 NAME      |   |  | . •                   |                 |  |
| STREET ADDRESS            |  |                                       | 5.3 STREE     | T ADDRESS   |  |                       |                 |  |
|                           | 1 99   |                                       | 5.4 CITY-S    | T-ZIP   |  |                       |                 |  |
| CITY-ST-ZIP               | Transler, I, sugar II  | ☐ DELETE                              | 6.1 TITLE     |   |  | Change                | Addition        |  |
| TITLE                     | 791 2 763 787 7  | C) OCCUPIE                            | 6.2 NAME      |   |  | •                     | _               |  |
| NAME                      | DV 91800 11 ft   |                                       |               | TADDOCCO  |  |                       |                 |  |
| STREET ADDRESS            |  |                                       |               | TADDRESS  | •  |                       |                 |  |
| CITY OF 7ID               |  |                                       | 6.4 CITY-S    | T-ZIP   |  |                       |                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if stranged, or on an attachment with an address, with all other like empowered.