FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90022 021 ***150.00

| DOCUMENT | # | .1733 | 867 |
|---------------------|---|-------|-------------------|
| 4. Composition Name | | | \mathcal{O}_{I} |

| Corporatio | n Name | • | | | | | |
|--------------------------------|--|--|------------------------------|-----------------------|---|--------------|---------------------------------------|
| THE COMPUTER WORKSHOP INC. | | | | | | | |
| | | | | | TERRITOR POLICE PART OF THE CONTRACTOR OF THE PART OF | | . 1 08 1 (1 019 (1016) |
| | | | | | | | |
| Principal Plac | e of Business | Mailing Address | | | T 1830(10 BKII (B300 KIIGO (((10 B31() 100) B10)) | | 11 BIBIT 41811 IBBI |
| 4910 SW 102 (| COURT | 4910 SW 102 COURT | | / | | | |
| MIAMI FL 3316 | | MIAMI FL 33165 | | | · | , | |
| | | | | 1/ | DO NOT WRITE IN THI | S SPACE | |
| | | | | 1// | 3. Date Incorporated or Qualifed | | |
| | | A 14 92 A 14 | | <i>_</i> / | 05/18/1987 4. FEI Number | | Applied For |
| · | Place of Business | 2a. Mailing Address | -110 | Δ | | | Applied For |
| 21 Cuite Ant | # | 26 P.O. BOX 6 Suite, Apt. #, etc. | 0117 | | 59-2803684 | | Not Applicable Additional |
| Suite, Apt. | #, etc. | 27 | | | 5. Certificate of Status Desired | | Required |
| 22 City & Stăt | ha | City & State | | | 6. Election Campaign Financing | ~~~ ¢5*n | 0 May Be |
| 23 | | 28 MIAMI | FL | | Trust Fund Contribution | | d to Fees |
| Zip | Country | Zip | Country | · | 8. This corporation owes the current year In | ntangible | |
| 24 | 25 | 29 33265-1192 | 30 | | Personal Property Tax. | Yes | □No. |
| | 9. Name and Address of Curre | | | | 10. Name and Address of New Registered | Agent | |
| | | - | 81 | Name | • | | |
| | IN, DAVID A. | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | |
| | SW 102 COURT | | 02 | Direct Addit | | | |
| MIAI | MI FL 33165 | | 83 | | | | |
| | | | 84 | City | | 85 Zip | p Code |
| | | | | | FI | _ - | • |
| 11. Pursuant | to the provisions of Sections 607.08 | 502 and 607.1508, Florida Statute | s, the above | e-named corpo | oration submits this statement for the purpose con's board of directors. I hereby accept the appo | f changing i | its registered |
| office or r | registered agent, or both, in the Stat im familiar with, and accept the oblig | e of Florida. Such change was au nations of, Section 607.0505, Flor | ithorized by ida Statutes | tne corporatio | in s board or directors. I hereby accept the appoint | munem as | registered |
| SIGNATURE | | , | | | | | |
| SIGNATORE | Signature, typed or printed name of registered as | <u></u> | Registered Ager | nt signature required | | | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | | |
| TITLE | PVS | ☐ DELETE | 1.1 TITLE | | | Change | 3 Mudiboli |
| NAME | KLEIN, DAVID A. | | 1.2 NAME | | | | |
| STREET ADDRESS | 4910 SW 102 COURT | | 1.3 STREET | TADDRESS | • | | |
| CITY-ST-ZIP | MIAMI FL | | 1.4 CITY-S | T- ZIP | | Change | e |
| TITLE | TD · | ☐ DELETE | 2.1 TITLE | | | | 3 Addition |
| NAME | KLEIN, DAVID A. | | 2.2 NAME | | · · | | • |
| STREET ADDRESS | 4910 SW 102 COURT | | | TADORESS | | | |
| CITY-ST-ZIP | MIAMI FL | □ DELETE | 2.4 CITY-5 | ST-ZIP | | ☐ Change | e Addition |
| TITLE | | □ DECE≀E | 3.1 TITLE | | | | , [], (00),001, |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | | TADORESS | | | |
| CITY-ST-ZIP | | - O DELETE | 3.4. CITY-S | ST-ZIP | | ☐ Change | e Addition |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | onong | |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | | TADORESS | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY-S | I-∠IP | | Change | e Addition |
| TITLE | | רו מבורוב | 5.1 TITLE 5.2 NAME | | | 9 | |
| NAME | | | 5.3 STREET | TADORESS | · · | | |
| STREET ADDRESS | | | 5.4 CITY-S | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 6.1 TITLE | | | Change | e 🔲 Addition |
| NAME | | | 6.2 NAME | | | _ | |
| STREET ADDRESS | | | 6.3 STREET | T ADDRESS | | | |
| OUNCE I MUUNEGO | | | | 1 | | | |

6.4 CITY-ST-ZIP 14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

305-274-7478