## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J72731

(9)

SMITTY'S ICE CREAM, INC.

| Principal Place of Business                             | Mailing Address   |                                       |  |  |  |
|---|---|---------------------------------------|--|--|--|
| C/O JOANN SMITH<br>602 CANAAN LANE<br>WAUCHULA FL 33873 | C/O JOANN SMITH<br>802 CANAAN LANE<br>WAUCHULA FL 33873 | DO                                    |  |  |  |
| U\$   | US  | 3. Date incorporated of<br>05/14/1987 |  |  |  |
| 2. Principal Place of Business 21                       | 2a. Mailing Address 26                                  | 4. FEI Number 59-2796553              |  |  |  |
| Suite, Apt. #, etc                                      | Suite, Apt. #, etc.                                     | 5. Certificate of Status              |  |  |  |
| City & State  | City & State  | 6. Election Campaign                  |  |  |  |

**FILED** Apr 20 1998 8:00am Secretary of State



| C/O JOANN SMITH C/O JOANN SMITH 802 CANAAN LANE WAUCHULA FL 33873 US US C/O JOANN SMITH 802 CANAAN LANE WAUCHULA FL 33873 US  |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  05/14/1987 |                                  |            |                      |  |               |        |            |
|---|--|---|----------------------------------|------------|----------------------|--|---------------|--------|------------|
| 2. Principal P  | lace of Business                             | 2a. Mailing Address   |                                  |            |                      | 4. FEI Number  |               | Па     | pplied For |
| 21  | 21 26  |   |                                  | 59-2796553 |                      | N  | ot Applicable |        |            |
| Suite, Apt. #, etc.   |  |   | 5. Certificate of Status Desired |            | 8.75                 | Additional   |               |        |            |
| 22 27   |  |   | 5. Certificate of States Desired |            | Fee R                | equired  |               |        |            |
| City & State City & State   |  |   | 6. Election Campaign Financing   |            | \$5.00               | May Be   |               |        |            |
| 23  |  | 28  | ·                                |            |                      | Trust Fund Contribution  | Added to Fees |        |            |
| Zip<br>24   | Country                                      | Zip   | <b>├</b>                         | Country    |                      | 8. This corporation owes or has pa                             |               |        |            |
| 24]   | 25 25 Name and Address of C                  | urrent Registered Agent   | 30                               | т          |                      | Personal Property Tax due June  10. Name and Address of New Re |               |        | No         |
|   | ITH, JOANN                                   |   |                                  | 81         | Name                 | IV. Italia site Regions of How no                              | Ristolan Ma   |        |            |
|   | 5 N. 7TH AVENUE                              |   |                                  | Ш          |                      |  |               |        |            |
|   | UCHULA FL 33873                              |   |                                  | 82         | Street Addre         | ess (P.O. Box Number is Not Acceptab                           | ile)          |        | ·          |
| "^  | OOHOLK FL 330/3                              |   |                                  | 83         |                      |  |               |        |            |
|   |  |   |                                  |            |                      |  |               |        |            |
|   |  |   |                                  | 84         | City                 |  | FI 8          | 5 Zip  | Code       |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |   |                                  |            |                      |  |               |        |            |
| SIGNATURE   | Signature, typed or printed name of register | red agent and title if applicable (N                                      | OTF: Booistere                   | en A ne    | ni sunnature require | d when rainstating)  | DATE          |        |            |
| 12.   |  | S AND DIRECTORS   | 13.                              |            | signature require    | ADDITIONS/CHANGES TO OFFIC                                     |               | RECTOR | RS IN 12   |
| TITLE   | D  | DELETE  | 1.1 7                            |            |                      | THE PHONO, ON WHALE TO OFFICE                                  |               | Change | Addition   |
| NAME  | SMITH, BRUCE                                 |   | 1.2 N                            | 3MAI       |                      |  | -             | •      |            |
| STREET ADDRESS  | 602 CANAAN LANE                              |   | 1.3 \$                           | TREET.     | ADDRESS              |  |               |        |            |
| CITY-ST-ZIP   | WAUCHULA FL                                  |   | 140                              | ITY-SI     | r- <b>2</b> IP       |  |               |        |            |
| TITLE   | D  | ☐ DELETE  | 2 1 Ti                           |            |                      |  |               | Change | Addition   |
| NAME  | SMITH, JOANN                                 |   | 22 N                             | IAME       |                      |  |               |        |            |
| STREET ADDRESS  | 602 CANAAN LABE                              | 602 CANAAN LABE 23 STR  |                                  | TREET      | ADDRESS              |  |               |        |            |
| CITY-ST-ZIP   | WAUCHULA FL                                  |   | 2.40                             | CITY-S     | T-ZIP                |  |               |        |            |
| TITLE   |  | DELETE  | 3.1 1                            | ITLE       |                      |  |               | Change | Addition   |
| NAME  |  |   | 3.2 N                            | AME        |                      |  |               |        |            |
| STREET ADDRESS  |  |   | 3.3 \$                           | TREET      | address              |  |               |        |            |
| CITY-ST-ZIP   |  |   | 3.4. 0                           | CITY-S     | T- 71P               |  |               |        |            |
| TOTLE   |  | ☐ DELETE  | 4.1 TI                           | TLE        |                      |  |               | Change | Addition   |
| NAME  |  |   | 4.2 N                            | AME        |                      |  |               |        |            |
| STREET ADDRESS  |  |   | 4.3 S                            | TREET A    | ADDRESS              |  |               |        |            |
| CITY-ST-ZIP   |  |   | 4.4 CI                           | ITY-ST     | - ZIP                |  |               |        |            |
| TITLE   |  | ☐ DELETE  | 5.1 TI                           | ITLE       |                      |  |               | Change | ☐ Addition |
| NAME  |  |   | 5.2 N                            | AME        | ļ                    |  |               |        |            |
| STREET ADDRESS  |  |   | 5.3 S1                           | TREET A    | <b>N</b> DDRESS      |  |               |        |            |
| CITY-ST-ZIP   |  |   |                                  | ITY-ST     | - ZIP                |  |               |        |            |
| TITLE   |  | DELETE  | 6.1 TI                           | TLE        |                      |  |               | Change | Addition   |
| NAME  |  |   | 6.2 N                            | AME        |                      |  |               |        | Į          |
| STREET ADDRESS  |  |   | 6.3 ST                           | TREET #    | ADORESS              |  |               |        |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE:

4113198