## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| <ol> <li>Corporation</li> </ol> | Name # J/262<br>DAST VETERANS TRUC |                  |               |   |
|---------------------------------|------------------------------------|------------------|---------------|---|
| Principal Place                 | of Business                        | Mailing Address  |               | 1 1641110 2111 18810 11910 EIII 1881 BILL DIBLI GIBIL BIBIL                 |
| 38567 U.S. HIGH                 | WAY 19 NORTH                       | 38567 U.S. HIGHN |               |   |
| PALM HARBOR F                   | FL 34684                           | PALM HARBOR F    | _ 34684       | DO NOT WRITE IN THIS SPACE  |
|                                 |                                    |                  |               | 3. Date Incorporated or Qualifed 05/13/1987                                 |
| 2. Principal Pla                | ace of Business                    | 2a. Mailing Addr | ess           | 4. FEI Number   |
| 21                              |                                    | 26               |               | 59-2808751  |
| Suite, Apt. #                   | t, etc.                            | Suite, Apt. #,   | etc.          | 5. Certificate of Status Desired  |
| City & State                    | <u> </u>                           | City & State     |               | 6. Election Campaign Financing Trust Fund Contribution                      |
| Zip<br>24                       | Country                            | Zip              | Country<br>30 | 8. This corporation owes the current year Intangiple Personal Property Tax. |
| 24                              | 9. Name and Address of Cu          |                  |               | 10. Name and Address of New Registered Agent                                |
| WHE                             | ELOCK, GARY K.                     |                  | 81 Nam        |   |
| 38567                           | US HIGHWAY 19, NORTH               |                  | 82 Stree      | et Address (P.O. Box Number is Not Acceptable)                              |
| PALM                            | HARBOR FL 34684                    |                  | 83            |   |
|                                 |                                    |                  | 84 City       | FI 85   |

## **FILED** Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90256 029 \*\*\*150.00



Applied For Not Applicable \$8.75 Additional

Fee Required \$5.00 May Be

Added to Fees

□No

| PALM HARBOR FL 34684  |  |          | 83                 |        |     |               | <del></del>    |        |            |               |  |
|---|--|----------|--------------------|--------|-----|---------------|----------------|--------|------------|---------------|--|
|   |  |          |                    |        |     |               |                |        |            |               |  |
|   |  |          | 84                 | Cit    | ′   |               |                | FL  85 | Zip C      | ode           |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |          |                    |        |     |               |                |        |            |               |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |          |                    |        |     |               |                |        |            |               |  |
| 12.   | OFFICERS AND DIRECTORS                                       |          | 13.                |        | ADD | ITIONS/CHANG  | ES TO OFFICERS | AND DI | RECTO      | RS IN 12      |  |
| TITLE   | P  | DELETE 1 | .1 TITLE           |        |     |               |                |        | hange      | ☐ Addition    |  |
| NAME  | WHEELOCK, GARY K.  | 1        | 2 NAME             |        |     |               |                |        |            |               |  |
| STREET ADDRESS  |  |          | 1.3 STREET ADDRESS |        |     |               |                |        |            |               |  |
| CITY-ST-ZIP   | PALM HARBOR FL   | 1        | .4 CITY-S          | ST-ZIP |     |               |                |        |            |               |  |
| TITLE   | V  | DELETE 2 | .1 TITLE           |        |     |               |                |        | hange      | ☐ Addition    |  |
| NAME  | WHEELOCK, NANCY J.   | 2        | 2 NAME             |        |     |               |                |        |            |               |  |
| STREET ADDRESS  | 38567 U.S. HWY 19 NORTH                                      | . 2      | 3 STREE            | TADDR  |     |               |                |        |            |               |  |
| CITY-ST-ZIP   | PALM HARBOR FL   | 2        | . 4 CITY-5         | ST-ZIP |     |               |                |        |            |               |  |
| TITLE   |  | DELETE 3 | 1 TITLE            |        |     |               |                |        | Change     | ☐ Addition    |  |
| NAME  |  | 3        | 2 NAME             |        |     |               |                |        |            |               |  |
| STREET ADDRESS  |  | 3        | .3 STREE           | TADDR  | ESS |               |                |        |            |               |  |
| CITY-ST-ZIP   |  | 3        | .4. CITY-5         | ST-ZIP |     |               |                |        |            |               |  |
| TITLE   |  | DELETE 4 | 3 TITLE            |        |     |               |                |        | Change     | ☐ Addition    |  |
| NAME  |  | 4        | . 2 NAME           |        |     |               |                |        |            |               |  |
| STREET ADDRESS  |  | 4        | .3 STREE           | TADDR  | ESS |               |                |        |            |               |  |
| CITY-ST-ZIP   |  |          | 4 CITY-S           | ST-ZIP |     |               |                |        |            |               |  |
| TITLE   |  |          | .1 TITLE           |        |     |               |                |        | Change     | ☐ Addition    |  |
| NAME  |  |          | .2 NAME            |        |     |               |                |        |            |               |  |
| STREET ADDRESS  |  |          | .3 STREE           | TADDR  | ESS |               |                |        |            |               |  |
| CITY-ST-ZIP   |  |          | .4 CITY-S          | ST-ZIP |     |               |                |        | <u> </u>   |               |  |
| TITLE   |  |          | i.1 TITLE          |        |     |               |                | Ш      | hange      | Addition      |  |
| NAME  |  |          | .2 NAME            |        |     |               |                |        |            |               |  |
| STREET ADDRESS  |  | 6        | 3 STREE            | TADDR  | ESS |               |                |        |            | ļ             |  |
| CITY-ST-ZIP   | cortify that the information supplied with this filling does |          | 4 CITY-S           |        |     | 0.07(0)(0) 51 | 01-1-1-1-1     |        | -4 4b-a !- | of a month on |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address, with all other like empowered.

SIGNATURE: