SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

CITY-ST-ZIP

(7)

MISTER MOWER SALES & SERVICE, INC.											
Principal Place of Business Mailing Address										-{	BUNGH BUNK BUNK BURK BUNK 1886
6231 S. SUNCOAST BLVD. 6231 S. SUNCOAST BLVD.							ı				
HOMOSASSA FL 34446 HOMOSASSA FL 34446										DO NOT WOLFE IN THE	IC ADAOC
<u> </u>										DO NOT WRITE IN THI 3. Date Incorporated or Qualified	S SPACE
1										J	
2. Principal Place of Business 2a. Mailing Address										05/13/1987 4. FEI Number	Applied For
21					26					59-2812260	Not Applicable
Suite, Apt. #, etc.					Suite, Apt. #, etc.						\$8.75 Additional
22					27					5. Certificate of Status Desired	Fee Required
City & Stat	te			ļ,	City & State					6. Election Campaign Financing	\$5.00 May Be
23				28					Trust Fund Contribution	Added to Fees	
└ ── '	Zip Country							Country		B. This corporation owes or has paid the cu	
24	9. Name and Address of Curren			29						Personal Property Tax due June 30.	Yes No
			Address of Current	Regis	stered Agent		81	Name		10. Name and Address of New Registered	u Agent
NELSON, JOHN A							82				
6013 S. SUNCOAST BLVD								Stree	et Address (P.O. Box Number is Not Acceptable)		
HOMOSASSA FL 34448							83				
							84	84 City			L 85 Zip Code
11. Pursuant to the provisions of sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered											changing its registered
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.											
SIGNATURE											
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registe 12. OFFICERS AND DIRECTORS 13.								gent signa	lure require	ADDITIONS/CHANGES TO OFFICERS A	NO DIRECTORS IN 12
TITLE	PT		0111021107012				1,1 TITLE		7	TREATHORN TO THE PROPERTY OF T	Change Addition
NAME	ALDRICH,	WI	HAM F	C Dece ic			1.2 NAME				Change Radicon
STREET ADDRESS					1.3 \$1"			1.3 STREET ADDRESS			
CITY-ST-ZIP					1.4 C			1.4 CITY-ST-ZIP			
TITLE	VS			DELETE		2.1 TI	2.1 TITLE		1		Change Addition
NAME	ALDRICH, ESTELLE C				2.21			2.2 NAME			
STREET ADDRESS					2.3 ST			2,3 STREET ADDRESS			
CITY-ST-ZIP	P HOMOSASSA FL							2.4 CITY-ST-ZIP			<i>(</i>)
TITLE					DELETE	3.1 TI	TLE				Change Addition
NAME						3.2 N					
STREET ADDRESS	<u> </u>							3.3 STREET ADDRESS			
CITY-ST-ZIP								CITY-ST-ZIP			
TITLE							4.1 TITLE				Change Addition
NAME						4.2 N/					
STREET ADDRESS						4.3 STREET ADDRESS			1		
	CITY-ST-ZIP				4.4 CIT			-ZIP	\		
TITLE								1 TITLE 2 NAME			Change Addition
NAME AXOSEZ ADDRESON								400bcaa	1		}
STREET ADDRESS								ADDRESS			
CITY-ST-ZIP	 -					5.4 CI		·ZIP	+-		T Obassa D Ages
NAME					DELETE 6.1 THE			NAME			Change Addition
MAME						0.2 N/	ME		1		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if ghanged, or on an attachment with an address.

SIGNATURE: Williams F. Aldrick 9-29-98 (352)628

8.4 CITY-ST-ZIP

(William F, Aldrich 9-29-98 (352)628-6802

Oct 07 1998 8:00am

Secretary of State