**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # J72116 1. Corporation Name

| Principal Place   | OGY AND HEARING AID CENT<br>of Business<br>ECH G. SZNURKOWSKI   | Mailing Addres   | ech G. Sznui  |            |   |  |   |                             |
|---|---|------------------|---------------|------------|---|--|---|-----------------------------|
| 2595 HARBOR BLVD SUITE #103 2595 HARBOR BLVD SUITE #103       |   |                  |               |            | DO NOT WRIT   | DO NOT WRITE IN THIS SPACE   |   |                             |
| PORT CHARLOTTE FL 33952 PORT CHARLOTTE FL 33952               |   |                  |               |            |   | 3. Date Incorporated or Qualifed   |   |                             |
|   |   |                  |               |            |   | 05/08/1987   |   |                             |
| 2. Principal Pl   | ace of Business   | 2a. Mailing Add  | iress         |            |   | 4. FEI Number  |   | Applied For                 |
| 21  | 300 0. 222  | 26               |               |            |   | 59-2816278   |   | Not Applicable              |
| Suite, Apt.   | #, etc.   | Suite, Apt.      | #, etc.       |            |   | 5. Certificate of Status Desired   | 1 1   | Additional<br>Required      |
| City & State  | <u> </u>  | City & Stat      | e             |            |   | 6. Election Campaign Financing   | \$5.0                                       | May Be                      |
| 23  | •   | 28               |               |            |   | Trust Fund Contribution  |   | to Fees                     |
| Zip   | Country   | Zip              |               | Country    |   | 8. This corporation owes the curre   | ent year Intangible                         |                             |
| 24  | 25  | 29               | 30            | 5          |   | Personal Property Tax.   | ☐ Yes                                       |                             |
|   | 9. Name and Address of Current  | Registered Agent | 1             |            |   | 10. Name and Address of New R  | egistered Agent                             |                             |
|   |   |                  |               | 81         | Name  |  |   |                             |
| SZNURKOWSKI, RICHARD-LECH G.<br>2595 HARBOR BLVD., SUITE #103 |   |                  |               | 82         | 82 Street Address (P.O. Box Number is Not Acceptable) |  | ble)  |                             |
|   | CHARLOTTE FL 33952  |                  |               | 83         |   |  |   |                             |
|   |   |                  |               | 84         | City  |  | FL 85 Zi                                    | Code                        |
| office or re  | to the provisions of Sections 607.0502 agistered agent, or both, in the State of mamiliar with, and accept the obligation | Florida Such cha | noe was allin | ionzed by  | the corbor  | orporation submits this statement for the ation's board of directors. I hereby accep | purpose of changing<br>t the appointment as | ts registered<br>registered |
| SIGNATURE   |   |                  | (NOTE: Be     | and Anne   | t output (0.00  | quired when reinstating)   | DATE  |                             |
| 12.   | Signature, typed or printed name of registered agent OFFICERS AND   |                  | (NOTE, Re     | 13.        | it signature rec                                      | ADDITIONS/CHANGES TO OFF   |   | FORS IN 12                  |
| TITLE   | PS  |                  | DELETÉ        | 1.1 TITLE  |   |  | ☐ Chang                                     |                             |
| NAME  | DEVLIN, DAVID L.  |                  |               | 12 NAME    | 1   |  |   |                             |
| STREET ADDRESS  | 2595 HARBOR BLVD. #103  |                  |               | 1.3 STREET | ADDRESS   |  |   |                             |
| CITY-ST-ZIP   | PORT CHARLOTTE FL   |                  |               | 14 CITY-S  |   |  |   |                             |
| TITLE   | VT  |                  | DELETE        | 2.1 TITLE  |   |  | ☐ Chang                                     | e 🔲 Addition                |
| NAME  | SZNURKOWSKI, RICHARD-LECH   |                  |               | 2.2 NAME   | ļ   |  |   | ļ                           |
| STREET ADDRESS  | 2595 HARBOR BLVD. #103  |                  |               | 2.3 STREE  | T ADDRESS   |  |   |                             |
| CITY-ST-ZIP   | PORT CHARLOTTE FL   |                  |               | 2.4 CITY-5 | ST-ZIP  |  |   |                             |
| TITLE   |   |                  | DELETE        | 3.1 TITLE  |   |  | ☐ Chang                                     | e 🗌 Addition                |
| NAME  |   |                  |               | 3.2 NAME   |   |  |   |                             |
| STREET ADDRESS  |   |                  |               | 3.3 STREE  | ADDRESS   |  |   |                             |
| CITY-ST-ZIP   |   |                  |               | 34 CITY-5  | T-ZIP   |  |   |                             |
| TITLE   |   |                  | DELETE        | 4.1 TITLE  |   |  | ☐ Chang                                     | e                           |
| NAME  |   |                  |               | 4.2 NAME   | i   |  |   |                             |
| STREET ADDRESS  |   |                  |               | 4.3 STREE  | T ADDRESS   |  |   |                             |
| CITY-ST-ZIP   |   |                  |               | 4.4 CITY-S | T-ZIP   |  |   |                             |
| TITLE   |   |                  | DELETE        | 5.1 TITLE  |   |  | ☐ Chang                                     | e Addition                  |
| NAME  |   |                  |               | 5.2 NAME   |   |  |   |                             |
| STREET ADDRESS  |   |                  |               | 5.3 STREE  | T ADDRESS   |  |   |                             |
| CITY-ST-ZIP   |   |                  |               | 5.4 CITY-S | T-ZIP   |  |   |                             |
| TITLE   |   | П                | DELETE        | 6.1 TITLE  |   |  | ☐ Chang                                     | e Addition                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE: \_

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

May 06, 1999 8:00 am Secretary of State

05-06-1999 90067 032 \*\*\*150.00