## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT ' CORPORATION ANNUAL REPORT



## Secretary of State

## **FILED** Feb 17 1998 8:00am Secretary of State

| DOCUI<br>1. Corporation  | MENT # J7203<br>E FASTENERS MIDWEST,   | 37 (1)   | CORPORATION                        | IS              |   |                                |                            |
|--|--|--|------------------------------------|-----------------|---|--------------------------------|----------------------------|
| Principal Place of Business  |  | Mailing Address  |                                    |                 | - I TRENSIA BATH HORIZ HIGH ROLDE FILLT AND LANGUE AND LANGUE   | isi dimin midal mid            | IN DIDIL IRBI              |
| % CARL W. BRANTLEY JR<br>2820 STONEWALL PLACE<br>SANFORD FL 32773-6400 |  | % CARL W. BRANTLEY JR<br>2920 STONEWALL PLACE<br>SANFORD FL 32773-6400 |                                    |                 |   |                                |                            |
|  |  |  |                                    |                 | DO NOT WRITE IN THIS SPACE  |                                |                            |
|  |  |  | ~                                  |                 | 3. Date Incorporated or Qualified   |                                | ··· <del>·</del>           |
|  |  | <del></del>  |                                    |                 | 05/11/1987  |                                |                            |
| 2. Principal Place of Business   |  | 2a. Mailing Address  |                                    |                 | 4. FEI Number   |                                | oplied For                 |
| Suite Apt #, etc.  |  | Suite, Apt. #, etc.  |                                    |                 | 62-1315608  |                                | Additional                 |
| 22   |  | 27   |                                    |                 | 5. Certificate of Status Desired  | Fee Re                         |                            |
| City & State   |  | City & Stale   |                                    | - "             | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00<br>Added                |                            |
| Zip Country  |  | Zφ   | Zip Country                        |                 | 8. This corporation owes or has paid the cu   |                                |                            |
| 24   | 25 25  | 29   | 30                                 |                 | Personal Property Tax due June 30.  10. Name and Address of New Registered                              |                                | ] No                       |
|  | 9. Name and Address of Curr<br>IANTLEY, CARL W. JR   | eni Negistered Ageni   | 81                                 | Name            | 10, Haine Bito Address Of Herr Registered   | Agora                          |                            |
| 2920 STONEWALL PLACE<br>SANFORD FL 32773                               |  |  | 82                                 | Street Add      | ress (P.O. Box Number is Not Acceptable)  |                                |                            |
|  |  |  | 64                                 | City            | FL  | <b>85</b> Zip                  | Code                       |
| office or r  | to the provisions of Sections 607.0<br>egistered agent, or both, in the Stam familiar with, and accept the obt | ite of Horida. Such change was   | authorized by th                   | named corpora   | poration submits this statement for the purpose of<br>tion's board of directors. I hereby accept the ap | of changing it<br>pointment as | s registered<br>registered |
| SIGNATURE  |  |  | TE: Registered Agent               |                 | red when reinstaling) DATE  | <del></del>                    |                            |
| 12.  | Signature, typed or punted name of rejetered.  OFFICERS A  | IND DIRLCTORS  | 13.                                | signatura requi | ADDITIONS/CHANGES TO OFFICERS AN  | D DIRECTOR                     | RS IN 12                   |
| TITLE  | D  | D DELETE   |                                    |                 |   | Change                         | Addition                   |
| NAME   | BRANTLEY, CARL W. JR   |  | 1.2 NAME                           |                 |   |                                |                            |
| STREET ADDRESS   | 2920 STONEWALL PLACE   |  | 1.3 STREET AD                      | IDRESS          |   |                                |                            |
| CHTY - ST - ZIP  | SANFORD FL   |  | 1.4 CITY - ST - 2                  | ZIP             |   |                                | 1 2 4 191                  |
| TITLE  | ☐ DEIFTE   |  | 2.1 TITLE                          |                 |   | Change                         | Addition                   |
| NAME   |  |  | 22 NAME<br>23 STREET AD            | SORTER .        | ,   |                                |                            |
| STREET ADDRESS CITY-ST-ZIP   |  |  | 2.4 CITY-ST-                       |                 | •   |                                |                            |
| TITLE  | DILETE   |  | 3.1 TITLE                          |                 |   | Change                         | Addition                   |
| NAME   |  |  | 3 2 NAME                           | ľ               |   |                                |                            |
| STREET ADDRESS   |  |  | 33 STREET AD                       | DDRESS          | 1   |                                |                            |
| CITY-S1-ZIP  |  |  | 34. CITY-ST-                       | ZIP             |   | r=1 a.                         |                            |
| TITLE  |  | ☐ DELETE   | 4 1 TITLE                          |                 |   | Change                         | Addition                   |
| NAME   |  |  | 4 2 NAME                           |                 |   |                                |                            |
| STREET ADDRESS   |  |  | 4.3 STREET AD<br>4.4 CITY - ST - 2 | t t             |   |                                | ļ                          |
| CITY-ST-ZIP<br>TITLE   |  | DELETE   |                                    | ZIP             |   | Change                         | Addition                   |
| NAME   |  |  | 5.1 TITLE<br>5.2 NAME              |                 |   |                                |                            |
| STREET ADDRESS   |  |  | 5.3 STREET AD                      | DORESS          |   |                                | -                          |
| CITY-ST-ZIP  |  |  | 5.4 CITY-ST-                       |                 | •   |                                | -                          |
| TITLE  | DELETE   |  | 6.1 TITLE                          |                 | 1   | Change                         | Addition                   |
| NAME   |  |  | 6.2 NAME                           |                 |   |                                |                            |
| STREET ADDRESS   |  |  | 6.3 STREET AD                      | ODRESS          |   |                                |                            |
| CITY-ST-ZIP  |  |  | 64 CITY-ST-7                       | 710             |   |                                | i                          |

indicated on this annual report or officer or director of the corporate Block 12 or Block 13 if changed true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an ipowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

407-321-2994