## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## **FILED** Jan 12, 2004 8:00 am Secretary of State

| 1. Entity Nam   | MENT # J71769 PTICS, INC.  |  |                      | 01-12-2004   | 90025 04   | 6 ***150                               | 0.00          |              |               |
|---|--|--|----------------------|--|--|--|---------------|--------------|---------------|
| Principal Place of Business % JAMES A. NICOLINO 1816 ST. JOHN'S BLUFF STE. #306 JACKSONVILLE, FL 32246 US   |  | Maiting Address % JAMES A. NICOLINO 1816 ST. JOHN'S BLUFF STE. #30 JACKSONVILLE, FL 32246 US |                      |  | <br>   | 1881 kur 1888 áble 184                 |               |              |               |
| ·   | lace of Business   | 3. Mailing Address   |                      |  |  |  |               |              |               |
| Suite, Apt. #, etc.  Suite 305  City & State  |  | Suite, Apt. #, etc. Suite 305 City & State   |                      | 5  | 01062004 Chg-P CR2E034 (10/03)  4. FEI Number Applied For      |  |               | lied For     |               |
|   |  |  |                      |  | 59-2825  |  |               | Not          | Applicable    |
| Zíp   | Country  | Zip Coun   |                      | itry   | 5. Certificate of Status Desired S8.75 Additional Fee Required |  |               |              |               |
|   | 6. Name and Address of Current   | 7. Name and Address of New Registered Agent Name   |                      |  |  |  |               |              |               |
| NICOLING<br>4450 BEA  | D, JAMES A.<br>CON DR  |  |                      | Street Address (P.O. Box Number is Not Acceptable) |  |  |               |              |               |
|   | VILLE, FL 32225  |  |                      |  |  | <del></del>                            |               |              |               |
|   |  |  |                      | City   |  | <del></del>                            | FL            | Zip Code     |               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. It am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when remarking)  DATE |  |  |                      |  |  |  |               |              |               |
| FIL<br>After Ma   | E NOW!!! FEE !8 \$150.00<br>ay 1, 2004 Fee will be \$550.  | 9. Election Campa<br>Trust Fund Con  |                      |  | .00 May Be<br>led to Fees                                      |  |               |              | ,             |
| 10.   | OFFICERS AND   | ·  | 11.                  |  | ADDITIONS/0  | CHANGES TO OFF                         | ICERS AND     |              |               |
| NAME STREET ADDRESS CITY-ST-ZIP   | D<br>NICOLINO, JAMES A.<br>4450 BEACON DR<br>JACKSONVILLE, FL  | ☐ Defete   |                      | <b>I</b>   |  |  |               | Change       | ☐ Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | JANUSONVILLE, 1 L  | ☐ Delete   | TITL:<br>NAM<br>STRE | E  |  |  |               | Change       | Addition      |
| TITLE   |  | Detete   | TITL                 |  |  | ······································ |               | Change       | Addition      |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | The second secon | en e en   | 1                    | ET ADORESS<br>-ST-ZIP                              | era, ≥ Norango ariaci.   |  |               | به -         | · (= '        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | 1 1                  | ì,   |  |  |               | ☐ Change     | Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | □ Delete   |                      | 1  |  |  |               | Change       | Addition      |
| TITLE NAME STREET ADORESS CITY-ST-ZIP   | A green grant to be a grant<br>Other transfer of the const   | ☐ Delete   | 1                    |  |  |  |               | ☐ Change     | Addition      |
| <ol> <li>indicated</li> </ol>   | certify that the information supplied wit<br>on this report or supplemental report<br>poration or the receiver or trustee emp<br>or on an attackment with an address   | s true and accurate and that   | my siona             | ture shall have the                                | same legal effect  | as if made under d                     | ath: that I a | m an officer | or director I |

JAMES A. NICOLINO 1-7-04