SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.) FLORIDA DEPARTMENT OF STATE **CORPORATION** Sandra B. Mortham

ANNUAL REPORT



SIGNATURE:

Secretary of State DIVISION OF CORPORATIONS

Corporation Name	1 #	J	/	15

LIFECARE MANAGEMENT, INC.			 	
Principal Place of Business	Mailing Address	AF VV		II BIJAIN BIJAIN BIJAIN BIJAIN BIJAIN NAAK
1450 59TH ST W SUITE 200	1450 59TH ST W Suite 200			
BRADENTON FL 34209-4663 BRADENTON FL 34209-4663		63	3. Date Incorporated or Qualified	3a. Date of Last Report
			05/04/1987	06/26/1995
2. Principal Place of Business	2a. Mailing Address		4. FEI Number	Applied For
	26		65-0019410	Not Applicable \$8.75 Additional
Suite, Apt. #, etc	Suite, Apt #, etc		5. Certificate of Status Desired	Fee Required
2] City & State	City & State		6. Election Campaign Financing	\$5.00 May Be
3	28		Trust Fund Contribution	Added to Fees
Zip Country	Zip	Country	8. This corporation has liability for	
25	29	30	10. Name and Address of New Re	Yes No
9. Name and Address of Curr	ent Registered Agent	81 Name	10. Name and Address of New Re	gistered Agent
KAKLIS, V. WILLIAM				
1400 - 4TH AVENUE, WEST		82 Street Add	fress (P.O. Box Number is Not Acceptat	ole)
BRADENTON FL 34205		83		
•		84 City		85 Zip Code
		1 1 1		FL
			poration submits this statement for the p tion's board of directors. Thereby accep	t the appointment as registered
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