

AUG-13-2001 09:38

ALAN S. GASSMAN, P.A.

7274435829 P.01
AUG 13 2001

570614

Florida Department of State

Division of Corporations
Public Access System
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H01000089424 5)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850) 205-0380

From: Account Name : GASSMAN & GULECAS, P.A.
Account Number : 075350000514
Phone : (727) 442-1200
Fax Number : (727) 443-5829

FILED
01 AUG 13 AM 11:54
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

RECEIVED
01 AUG 13 AM 10:00
DIVISION OF CORPORATIONS

BASIC AMENDMENT

GASSMAN & GULECAS, P.A.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing

Public Access Help

<https://ccfss1.dos.state.fl.us/scripts/efilcovr.exe>

8/13/01

NC
HOB
8-13
③

Fax Audit #: 801 H07000089424

ARTICLES OF AMENDMENT OF
GASSMAN & GULECAS, P.A.

THE UNDERSIGNED, ALAN S. GASSMAN, being the Director, President and Secretary, of GASSMAN & GULECAS, P.A., does hereby certify that the following Amendment to the Articles of Incorporation of GASSMAN & GULECAS, P.A. was approved by the Stockholders of said Corporation on the 10th day of August, 2001, at a duly called meeting of the Stockholders and Directors of the Corporation.

The Articles of Incorporation of GASSMAN & GULECAS, P.A. are hereby amended as follows:

1. Article I is hereby deleted and the following is inserted in lieu thereof

ARTICLE I

1. The name of the Corporation shall be ALAN S. GASSMAN, P.A.
2. All amendments included herein were adopted effective August 10, 2001 pursuant to Section 607.1004, F.S., and there is no discrepancy between the Corporation's Articles of Incorporation as theretofore amended other than the inclusion of these amendments and the omission of matters of historical interest.
3. This Amendment has been approved by unanimous consent of all of the Shareholders of the Corporation who are entitled to vote effective August 10, 2001.
4. This Amendment shall be effective upon its filing with the Secretary of State, State of Florida.

IN WITNESS WHEREOF, the undersigned do hereunto set their hands this 13th day of August, 2001.

ALAN S. GASSMAN, P.A.

By: 

ALAN S. GASSMAN

Its: President

ARTICLES OF AMENDMENT OF GASSMAN & GULECAS, P.A.
Alan S. Gassman, Esquire
1245 Court Street, Suite 102
Clearwater, FL 33756
(727) 442-1200
Florida Bar # 371750

PAGE 1

Fax Audit #: H07000089424 5

Audit Fax No. H01000089424 5

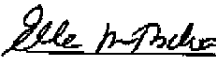
ATTEST:


ALAN S. GASSMAN

Its: Secretary

STATE OF FLORIDA)
COUNTY OF PINELLAS)

BEFORE ME, the undersigned authority, personally appeared ALAN S. GASSMAN, known to be the President and Secretary, respectively, of the Corporation known as ALAN S. GASSMAN, P.A. and he executed these Articles of Amendment for the purposes herein stated.


Notary Public

My Commission Expires:

J:\G\GASSMAN\CORP\Articles Amendment.1wpd.wpd
sent 8-13-01



ARTICLES OF AMENDMENT OF GASSMAN & GULECAS, P.A.
Alan S. Gassman, Esquire
1245 Court Street Suite 102
Clearwater, FL 33756
(727) 442-1200
Florida Bar # 371750
Fax Audit #: H01000089424 5

PAGE 2

TOTAL P.03