# Florida Department of State

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DIVISION OF CORPORATIONS

## BASIC AMENDMENT

ALAN S. GASSMAN, P.A.

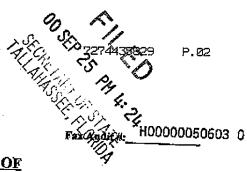
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ALAN S. GASSMAN, P.A.



### ARTICLES OF AMENDMENT OF ALAN S. GASSMAN, P.A.

Secretary, of ALAN S. GASSMAN, P.A., does hereby certify that the following Amendment to the Articles of Incorporation of ALAN S. GASSMAN, P.A. was approved by the Stockholders of said Corporation on the As day of September, 2000, at a duly called meeting of the Stockholders and Directors of the Corporation.

The Articles of Incorporation of ALAN S. GASSMAN, P.A. are hereby amended as follows:

Article I is hereby deleted and the following is inserted in lieu thereof:

#### ARTICLE I

- The name of the Corporation shall be GASSMAN & GULECAS, P.A.
- 2. All amendments included herein were adopted effective September 25, 2000 pursuant to Section 607.1004, F.S., and there is no discrepancy between the Corporation's Articles of Incorporation as theretofore amended other than the inclusion of these amendments and the omission of matters of historical interest.
- 3. This Amendment has been approved by unanimous consent of all of the Shareholders of the Corporation who are entitled to vote effective September 25, 2000.
- 4. This Amendment shall be effective upon its filing with the Secretary of State, State of Florida.

IN WITNESS WHEREOF, the undersigned do hereunto set their hands this day of

GASSMAN & GULECAS, P.A.

ALAN S. GASSMAN

Its:

President

ARTICLES OF AMENDMENT OF ALAN S. GASSMAN, P.A. Alan S. GASSMAN, P.A. 1245 Court Street, Suite 102 Clearwater, FL 33756 (727) 442-1200 Florida Bar # 371750

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ATTEST:

ALAN Ś. GASSMAN

Its: Secretary

STATE OF FLORIDA COUNTY OF PINELLAS

BEFORE ME, the undersigned authority, personally appeared ALAN S. GASSMAN, known to be the President and Secretary, respectively, of the Corporation known as GASSMAN & GULECAS, P.A. and he executed these Articles of Amendment for the purposes herein stated.

Notary Public

My Commission Expires:

J;\G\GASSMAN\CORP\Articles Amoudment.wpd:emt 9-22-00

ELLEN M. TISCHIO
MY COMMISSION # CC 925250
EXPIRES: April 24, 2004
Banded Treu Notary Public Underwriters

ARTICLES OF AMENDMENT OF ALAN S. GASSMAN, P.A. Alan S. Gassman, Esquire 1245 Court Street, Suite 102 Clearwater, FL 33756 (727) 442-1200 Florida Bar #: 371750 Fax Audit #: H000000050603 0