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CORPORATION ANNUAL REPORT
1995

FLORIDA DEPARTMENT OF STATE
Sandra B Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 JAN 31 PM 2:35

DOCUMENT # J70614 (9)

1. Corporation Name
ALAN S. GASSMAN, P.A.

Principal Place of Business	Mailing Address
% ALAN S. GASSMAN ~~3023 FIRST AVENUE NORTH~~ ~~ST. PETERSBURG FL 33713-9600~~	% ALAN S. GASSMAN ~~3023 FIRST AVENUE NORTH~~ ~~ST. PETERSBURG FL 33713-9600~~

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified: 04/30/1987	3a. Date of Last Report: 02/01/1994
4. FEI Number: 59-2802600	☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21 1245 Court Street	26 1245 Court Street
22 Suite 102	27 Suite 102
23 Clearwater, FL	28 Clearwater, FL
24 Zip 34616 25 Country USA	29 Zip 34616 30 Country USA

9. Name and Address of Current Registered Agent

GASSMAN, ALAN S.
~~1212 COURT STREET, SUITE #B~~
CLEARWATER FL 34616

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable): 1245 Court Street

83 Suite 102

84 City: FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE
(Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	1.1 TITLE	☐ Change ☐ Addition
NAME	GASSMAN, ALAN S.	1.2 NAME	
STREET ADDRESS	~~1212 COURT STREET #B~~	1.3 STREET ADDRESS	1245 Court Street, Suite 102
CITY-ST-ZIP	CLEARWATER FL	1.4 CITY-ST-ZIP	
TITLE		2.1 TITLE	☐ Change ☐ Addition
NAME		2.2 NAME	
STREET ADDRESS		2.3 STREET ADDRESS	
CITY-ST-ZIP		2.4 CITY-ST-ZIP	
TITLE		3.1 TITLE	☐ Change ☐ Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY-ST-ZIP		3.4 CITY-ST-ZIP	
TITLE		4.1 TITLE	☐ Change ☐ Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE		5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 above, or on an attachment with an address.

SIGNATURE: _____
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — (Telephone Number)

0300744 CP

ALAN S. GASSMAN, P.A.
ATTORNEYS AT LAW

ALAN S. GASSMAN*
TAMI F. CONETTA

*LL.M. IN TAXATION
BOARD CERTIFIED IN
ESTATE PLANNING AND
PROBATE LAW

1245 COURT STREET
SUITE 102
CLEARWATER, FLORIDA 34616
TELEPHONE: (813) 442-1200
FAX: (813) 443-5829

January 24, 1995

Division of Corporations
Annual Reports Section
Post Office Box 1500
Tallahassee, FL 32302-1500

Dear Sirs:

Please find enclosed the 1995 Annual Report Form for Alan S. Gassman, P.A. Also enclosed is our check in the amount of $200.00 for the filing fee.

Very truly yours,

Alan S. Gassman

ASG:saw
Enclosures
Gassman\Corresps\AnnRept.ASG
nrr 9999