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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996 **DOCUMENT #**

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| NATIONAL DEVELOPMENT PROPERTIES OF FLORIDA, INC. Principal Place of Business Mailing Address 4415 FIFTH AVE. PITTSBURGH PA 15213 PITTSBURGH PA 15213 | | | | | | | | | | |
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| · | | | | | 3. Da | ate Incorporated or Qualified 04/28/1987 | 3a . Da | te of Last F | • | |
| rincipal Pa | ace of Business | 2a. Malling Address | | | 4. FE | El Number | | | Applied For | |
| | #. etc. | Suite, Apt. #, etc. | | | | 59-2825019 | | | Not Applicab | |
| | | 27 | | | 5 . Co | ertificate of Status Desired | | | 5 Additional Required | |
| ity & State | 9 | City & State 28 | | | , | ection Campaign Financing rust Fund Contribution | | \$5.0 | O May Be | |
| ļib | Country 25 | Ζ _I p | Count | ry | | nis corporation has liability for orida Statutes | r intangible t | tax under s | 199.032, | |
| • | 9. Name and Address of Curr | | | | | ame and Address of New | | Agent | | |
| | | | 8 | 1 Name | | | | | | |
| ANSBACHER, LEWIS 4215 SOUTHPOINT BLVD | | | | | Address (P.O. Box Number is Not Acceptable) | | | | | |
| SUITE | : 100 Sonville fl 32216 | | 8 | | | | | | | |
| | | | | 4 City | | | FI | | p Code | |
| istrillisti VVI | to the provisions of Sections 607.05 ed agent, or both, in the State of Flo th, and accept the obligations of, Se | orida. Such change was autho action 607.0505, Florida Statut | rized by the co es. | rporation's | board of direc | ctors. I hereby accept the ap | pointment a | s registered | d agent. I am | |
| or registeri familiar wit NATURE | Styred restricted or product coming of registered age OFFICERS A | ect and bite if applicable (ND DIRECTORS | NOTE Registered Ac | gent signature i | required when reinsta | aling) DDITIONS/CHANGES TO OF | DATE FICERS AN | D DIRECTO | DRS IN 12 | |
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appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: