## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J70266

(8)

## SWISS DEVELOPMENT CORPORATION

| Principal Piace of Business | Mailing Address |  |
|-----------------------------|-----------------|--|
|                             |                 |  |

## **FILED** Apr 30 1997 8:00am Secretary of State



Daytime Phone #

|                            |  |   |                        |            | 106714 011/1091/0314 4010 11/14 011/  |                                       | 81 <b>3</b> 11 81811 1831   |
|----------------------------|--|---|------------------------|------------|---|---------------------------------------|-----------------------------|
|                            | ice of Business  | Mailing Address                                   |                        |            |   |                                       |                             |
| 111 N. BIRCH<br>FORT LAUDE | 1 RD.<br>RDALE FL 33304  | 111 N. BIRCH RD.<br>FORT LAUDERDALE FL 33304-4313 |                        |            |   |                                       |                             |
|                            |  |   |                        |            | 3. Date Incorporated or Qualified 04/30/1987  | 3a. Date of La<br>06/20/199           |                             |
| 2. Principal (             | Place of Business  | 2a. Mailing Address                               |                        |            | 4. FEI Number   | L                                     | Applied For                 |
| <u> </u>                   |  | 26  |                        | 14017      | 65-0001975  |                                       | Not Applicable              |
| Suite, Apt                 |  | Suite, Apt, #, etc.                               |                        |            | 5. Certificate of Status Desired  | 1 7 -                                 | 75 Additional<br>e Required |
| City & Sta                 |  | City & State                                      |                        |            | Election Campaign Financing     Trust Fund Contribution                               |                                       | .00 May Be<br>ded to Fees   |
| Zip<br>Ti                  | Country  | Zip   | Count                  | ry         | 8. This corporation has liability for i   |                                       | ier s. 199.032,             |
| <u> </u>                   | [25]   | 29  | 30                     |            |   | Yes No                                | <del></del>                 |
|                            | 9. Name and Address of Curren                                    | it Hegistered Agent                               | 8                      | U Name     | 10. Name and Address of New Re  | gistered Agent                        |                             |
|                            | SALUATORE-LYNCH, DIANE   |   | *                      | Name       |   |                                       |                             |
|                            | 90 SW 22ND ST  |   | 6                      | Street Add | dress (P.O. Box Number is Not Acceptab  | le)                                   |                             |
| FU                         | ORT LAUDERDALE FL 33312  |   | 8                      | 3          |   | · · · · · · · · · · · · · · · · · · · |                             |
|                            |  |   | В                      |            |   | 85                                    | Zip Code                    |
|                            |  |   |                        |            | rporation submits this statement for the pation's board of directors. I hereby accept | FLI                                   | •                           |
| 12.                        | Signature, typed or period came of registered ago<br>OFFICERS AN | D DIRECTORS                                       | 13.                    |            | uired when reinstating) ADDITIONS/CHANGES TO OFFIC                                    |                                       |                             |
| IO/E                       | D  | ☐ DELETE  | 1.1 TITLE              |            |   | ☐ Cha                                 | nge 🔲 Additio               |
| IAME                       | WYDER-WAIBEL, THEA   | •   | 1.2 NAME               |            |   |                                       |                             |
| OREEL ADDRESS              | 111 NORTH BIRCH ROAD FORT LAUDERDALE FL                          |   | - 1                    | ET ADDRESS | ·   |                                       |                             |
| -IY-\$1-20°                | FORT DAUDERDALE FL   | ☐ DELETE  | 1.4 CITY-              |            |   | ☐ Cha                                 | nge Additio                 |
| ITLE<br>IN K               |  | C Office  | 2.1 TITLE<br>2.2 NAME  | - }        |   | டுமெ                                  | ige 🗀 Munitor               |
| NAME<br>Streft address     |  |   |                        | ET ADDRESS |   |                                       |                             |
| ITY ST-70                  | `}   |   | 2.4 CITY               | · · · · ]  |   |                                       |                             |
| INEF                       |  | ☐ DELETE  | 3 1 TITLE              |            | <del></del>   | Cha                                   | nge 🔲 Additio               |
| NAME                       |  |   | 3.2 NAME               | :          |   |                                       |                             |
| STREET ADDRESS             | 5  |   | 3.3 STAE               | ET ADDRESS |   |                                       |                             |
| City - ST - 7IP            |  |   | 3.4. CITY              | -S1-ZIP    |   |                                       | ···· p                      |
| HTLE                       |  | ☐ DELETE  | 4.1 TITLE              | 1          |   | Chai                                  | nge 🔲 Additio               |
| NAME                       |  |   | 4. 2 NAM               | - 1        |   |                                       |                             |
| STREET ADDRESS             |  |   |                        | ET ADDRESS |   |                                       |                             |
| CHTY-ST-7#*                | <u> </u>   | ☐ DELETE  | 4.4 CiTY-<br>5.1 TITLE |            |   | Cha                                   | nge Addition                |
| TAME                       |  |   | 5.2 NAME               |            |   |                                       | o pert control              |
| STREET ADDRESS             | 5  |   |                        | T ADDRESS  |   |                                       |                             |
| CITY - SI - 7IP            |  |   | 5.4 CITY               |            |   |                                       |                             |
| TITLE                      |  | ☐ DELETE  | 6.1 TITLE              |            |   | ☐ Cha                                 | nge 🔲 Additio               |
| NAME                       |  |   | 6.2 NAME               | :          |   |                                       |                             |
| STREET ADONESS             | 5  |   | 6.3 STRE               | ET ADDRESS |   |                                       |                             |
| City, ST. 2iP              |  |   | CACITY                 | ST. 710    |   |                                       |                             |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name