## FILE NOW: FILING FEE AFTER MAY 1 IS \$ 150.00

CORPORATION ANNUAL REPORT 1999

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # J69393

(3)

ACCOLATED ALITO CALVACE INC

| FILED                          |
|--------------------------------|
| May 06, 1999 8:00 am           |
| Secretary of State             |
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05-06-1999 90218 047 \*\*\*150.00

| ASSOCIA                                     | ated auto salvage, in  | IC.  |  |         |  |  | , 2071Q - 1                             | .,             |                            |
|---|--|--|--|---------|--|--|---|----------------|----------------------------|
|   |  |  |  |         |  | _  | *************************************** | ·              |                            |
| Principal Place of Business Mailing Address |  |  |  |         |  |  |   |                |                            |
| DOE! HE TOTAL OTTER                         |  |  | 1 N.E. 46TH STREET<br>LAUDERDALE FL 33308-5315 |         |  | DO NOT WRITE   | IN THIS SF                              | PACE.          |                            |
|   |  |  |  |         |  | 3. Date Incorporated or Qualified 04/24/1987   | 3a. Date                                | of Last Rep    | ort                        |
| 2. Principal Plac                           | ce of Business   | 2a. Mailing Address  |  |         |  | 4. FEI Number  |   | Ap             | plied For                  |
| 1   |  | 26   |  |         |  | 59-2803672   |   | No             | t Applicable               |
| Suite, Apt. #                               | , etc.   | Suite, Apt. #, etc.  |  |         | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required   |   |                |                            |
| City & State                                |  | City & State   |  |         | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |   |                |                            |
| Zip   | Country  | Zip  | Cou  | intry   |  | 8. This corporation has liability for i  | ntangible ta                            | x under S. 1   | 99.032,                    |
| 4   | 25   | 29   | 30   | •       |  | Florida Statutes Yes   | ☐ No                                    |                | •                          |
| <u>'l</u>                                   | 9. Name and Address of Curre   |  |  |         |  | 10. Name and Address of New R  | egistered                               | Agent          |                            |
|   |  |  |  | 81      | Name   |  |   |                |                            |
| LEMBO, J                                    | IOHN JR.   |  |  | 82      | Street Addr  | ess (P.O. Box Number is Not Acceptab   | e)                                      |                |                            |
| 3021 N.E. 46TH STREET                       |  |  |  | 02      | Oli ect 7 da   | COS (F.O. BOX Marrison is 1101 ) to oppose   |   |                |                            |
| FT. LAUD                                    | ERDALE FL 33308-5315   |  |  | 83      |  |  |   |                | •                          |
|   |  |  |  | 84      | City   |  | FL                                      | 85 Zip (       | Code                       |
| 44 6  | the emissions of Costions 607.050  | 22 and 607 1508 Florida State                                      | ites the ahr                                   | 7VA-1   | named cornor   | ration submits this statement for the pur  | nose of chi                             | anging its reg | istered office             |
| or registers                                | ed agent, or both, in the State of Flor<br>h, and accept the obligations of, Sec | rida. Such change was author                                       | izea by the o                                  | corp    | oration's boar   | rd of directors. I hereby accept the appoint   | intment as                              | registered a   | gent. I am                 |
| SIGNATURE _                                 | Signature, typed or printed name of registered age                               | ot and title if applicable (6                                      | NOTE: Registered                               | Ager    | nt signature require   | od when reinstating)   | DATE                                    |                |                            |
| 12.   |  | ND DIRECTORS   | 13.  |         |  | ADDITIONS/CHANGES TO OFF   | CERS AND                                |                |                            |
| TITLE                                       | PST  |  | 1.17   | rITLE   | ~ ~  |  |   | Change         | Addition                   |
| NAME  | LEMBO, JOHN JR.  |  | 12 N   | AME     | ļ  |  |   |                |                            |
| STREET ADDRESS                              | 3021 N.E. 46TH STREET  |  | 1.3 \$   | TREET   | ADORESS  |  |   |                |                            |
| CITY-ST-ZIP                                 | FT. LAUDERDALE FL  |  | 1.4 C  | TY - 5  | ST-ZIP   |  |   |                | I la desc-                 |
| TITLE                                       | D  |  | 2.1 T  | ITLE    |  |  |   | Change         | Addition                   |
| NAME  | LEMBO, JOHN JR.  |  | 2.2 N  | IAME    |  |  |   |                |                            |
| STREET ADDRESS                              | 3021 N.E. 46TH STREET  |  | 2.3 S  | TREET   | ADDRESS  |  |   |                |                            |
| CITY-ST-ZIP                                 | FT. LAUDERDALE FL  |  |  |         | ST-ZIP   |  |   | Change         | Addition                   |
| TITLE                                       |  |  | 3.1 T  |         |  |  |   | Change         |                            |
| NAME  |  |  | 1  | AME     |  |  |   |                |                            |
| STREET ADDRESS                              |  |  | 1  |         | TADDRESS   |  |   |                |                            |
| CTY-ST-ZIP                                  |  |  | 3.4 C  |         | ST-ZIP   |  |   | Change         | Addition                   |
| TITLE                                       |  |  |  | NAME    |  |  |   |                |                            |
| NAME  |  |  |  |         | T ADDRESS  |  |   |                |                            |
| STREET ADDRESS                              |  | •  |  |         | ST-ZIP   |  |   |                |                            |
| CITY-ST-ZIP<br>TITLE                        |  |  | 5.1 T  |         | 21,511   |  |   | Change         | Addition                   |
| NAME  |  |  |  | NAME    | -  |  |   |                |                            |
| STREET ADDRESS                              |  |  |  |         | T ADDRESS  |  |   |                |                            |
| CITY-ST-ZIP                                 |  |  |  |         | ST-ZIP   |  |   |                |                            |
| TITLE                                       |  |  |  | TITLE   |  |  | •                                       | Change         | Addition                   |
| NAME  |  |  | 6.21   | NAME    |  |  |   |                |                            |
| STREET ADDRESS                              |  |  | 6.3 9  | STREE   | T ADDRESS  |  |   |                |                            |
| CITY_ST_7/P                                 |  |  | 640  | CITY-   | ST-ZIP   |  |   |                |                            |
| ## 1 de la                                  | by certify that the information supplied   | d with this filing is voluntarily fu                               | urnished and                                   | doe     | es not qualify   | for the exemption stated in Section 119  | .07(3)(k), Fl                           | orida Statute  | s. I further<br>nade under |
| certify that                                | s the information indicated on this as   | nnual report or supplemental a<br>poration or the receiver or trus | nnual report<br>stee empowe                    | - IC Tr | He and accur   | for the exemption stated in Section 119 attended that my signature shall have the his report as required by Chapter 607, F | Sallie leua                             | BIIBU GS II I  | Hade unde                  |

JOHN LEMBO

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR