FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **J69170**

GEOTHERM, INC.

Principal Place of Business

1317 S ORANGE BLSM TR APOPKA FL 32703-7605 US		1317 S ORANGE BLSM TR APOPKA FL 32703-7805 US			!	DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualifed 04/23/1987				
2. Principal Pl	lace of Business	2a. Mailing Address				4. FEI Number			Applic	ed For
21		26			-	59-2815953			Not A	pplicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.						—	'5 Add	
22		27					_ 		Requ	irea
City & State		City & State				6. Election Campaign Financing			00 ма	, ,
23		28				Trust Fund Contribution			led to F	ees
Zip	— — — — — — — — — — — — — — — — — — —			Puntry 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes				Œ	No	
24	25		l—,—			10. Name and Address of New Re				
	9. Name and Address of Current	. Registered Agent	81	Nam		TO. Hame and Address of Free Its.	<u> </u>	<u> </u>		
PATE	EL, RAJNIKANT N.									
	S OANGE BLSM TRL	82 Si			Street Address (P.O. Box Number is Not Acceptable)					
APO	PAKA FL 32703		83	<u> </u>						
			84	City				85 2	Zip Co	de
							_FL			
office or reagent. I a	to the provisions of Sections 607.0502 egistered agent, or both, in the State of familiar with, and accept the obligat	2 and 607_1508, Florida_Statutes_t of Florida, Such change was autho- tions of, Section 607.0505, Florida	the above orized by Statutes	e-name the co	ed corpor rporation	ration submits this statement for the problem is board of directors. I hereby accept	the appoint	manging ment a	s regis	tered
SIGNATURE	Signature, typed or printed name of registered agen	t and title if applicable. (NOTE: Reg	istered Agei	nt signatu	re required	when reinstating)	DATE			
12.	OFFICERS AN		13.			ADDITIONS/CHANGES TO OFFI	CERS AND	DIRE	CTOR	S IN 12
TITLE	DV	☐ DELETE	1.1 TITLE		\neg			☐ Char	nge	Addition
NAME	PATEL, RAJNIKANT N.		1.2 NAME		- 1					}
STREET ADDRESS	1317 S ORANGE BLSM TRL		1.3 STREE	TADDRE	ss					Ì
CITY-ST-ZIP	APOPKA FL		1.4 CITY-S	ST-ZIP						7
JULE	D	☐ DELETE	2.1 TITLE					☐ Char	ıge	Addition
NAME	PARMAR, DEEPAK	4	2.2 NAME							{
STREET ADDRESS	111 LESLIE VALLEY DRIVE 23S		2.3 STREE	T ADDRE	ss					
CITY-ST-ZIP	NEWMARKET, ONTARIO		2. 4 CITY-5	2. 4 CITY-ST-ZIP						
TITLE		☐ DELETE	3.1 TITLE					☐ Char	nge	Addition
NAME			3.2 NAME		}		-	•		.
STREET ADDRESS			3.3 STREE	T ADDRE	ss					1
CITY-ST-ZIP			34. CITY-5	ST-ZIP						
TITLE		☐ DELETE	4.1 TITLE					☐ Char	nge	Addition
NAME	}		4. 2 NAME							{
STREET ADDRESS			4.3 STREE	T ADDRE	ss					İ
CITY-ST-ZIP			4.4 CITY-S	ST-ZIP						[] Addition
TITLE		☐ DELETE	51 TITLE					Char	nge	Addition
NAME			5.2 NAME)
STREET ADDRESS			5.3 STREE		.55					
CITY-ST-ZIP			5.4 CITY-S	ST-ZIP						Addition
TITLE		☐ DELETE	6.1 TITLE					☐ Char	uða	Addition
NAME	}		6.2 NAME							ļ
*******	!		63 STREE	ET ADDRE	SS I					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of eupplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the eceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

407-886-1010

FILED

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90124 007 ***150.00