## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**FILED** Jan 15 1998 8:00am Secretary of State

| 1. Corporatio   | MEN   # J69017<br>N PERSONNEL SERVICES, II                                      | (8)<br>NC.   |                                  |   |   |                                 |
|---|---|--|----------------------------------|---|---|---------------------------------|
| Principal Plac  | e of Business   | Mailing Address  |                                  |   | E: BICH BIRK PIRK BIRK B                    |                                 |
| 35060 U3 HW   |   | 33920 US HWY 19  |                                  |   |   |                                 |
| THE FOUNTA  |   | #134   |                                  |   |   |                                 |
| PALM HARBOR FL 34684  |   | PALM HARBOR FL 34684   |                                  | DO NOT WRITE IN THIS SPACE  |   |                                 |
| US  |   | US   |                                  | 3. Date Incorporated or Qualified   |   |                                 |
| 2 Principal P   | lace of Business .  | 2a. Mailing Address  |                                  | 04/23/1987<br>4. FEI Number   |   | Applied For                     |
| ன 33 <i>9</i> €   |   | 26 33920 US  | S. Hwy 19                        | 59-2805773  |   | Not Applicable                  |
| Sulte, Apt.   | #, etc.   | Suite, Apt. #, etc.  |                                  |   |   | Additional                      |
| 22 STE  | 250   | 27 STE 250   |                                  | 5. Certificate of Status Desired  | Fee   | Required                        |
| City & State City & State  City & State  City & State  RAIM HARBOR FL  28 PAIM HARBON |   | 0 6  | 6. Election Campaign Financing   |   | <b>0</b> Мау Ве                             |                                 |
|   |   |  | Trust Fund Contribution          |   | d to Fees                                   |                                 |
| Zip<br>24 3468  | Country   | 29 34684   | Country  On P. Ne IIAS           | 8. This corporation owes or has pa  | <b>—</b>                                    | ntangible<br>No                 |
| 24 3468   | 9. Name and Address of Current  |  | 30 1, NO 11AS                    | Personal Property Tax due June 10. Name and Address of New Re                         |   | LJ 180                          |
| VE  | NTRESCA, DIANE R.   |  | 81 Name                          |   |   |                                 |
| 00000 110 1007 10   |   |  |                                  | ress (P.O. Box Number is Not Acceptal   | blo)  |                                 |
| STE-#134- STE 250   |   |  |                                  | ress (F.O. box Number is Not Acceptat   | ble)  |                                 |
| PALM HARBOR FL 34684  |   |  | 83                               |   |   |                                 |
|   |   |  | 84 City                          |   | <b>—. 8</b> 5 Zų                            | p Code                          |
|   |   |  |                                  |   | PL  |                                 |
| l office or r   | egistered agent, or both, in the State of mainling with, and accept the obligat | of Florida, Such change was au<br>lions of, Section 607.0505, Flor | thorized by the corpora          | poration submits this statement for the p<br>tion's board of directors. I hereby acce | purpose of changing<br>pt the appointment a | its registered<br>as registered |
|   | Slooture, Is god or printed name of registered agen-                            |  | Registered Agent signature requi |   | DATE  | SESSIBLIAN                      |
| 12.   | OFFICERS AND  | DITE   | 13.                              | ADDITIONS/CHANGES TO OFFIC  | CERS AND DIRECTO                            |                                 |
| NAME  | VENTRESCA, DIANE R.   |  | 1.2 NAME                         |   |   |                                 |
| STREET ADDRESS  | 33920 US HWY 19, 9TE #134   | Ste 250  | 1.3 STREET ADDRESS               |   |   |                                 |
| CITY-ST-ZIP   | PALM HARBOR FL 34684  |  | 1.4 CITY - ST - 7IP              |   |   |                                 |
| TITLE   | 8   | ☐ DELETE   | 2 1 TITLE                        |   | ☐ Change                                    | Addition                        |
| NAME  | VENTRESCA, BARBARA C  |  | 2.2 NAME                         |   |   |                                 |
| STREET ADDRESS  | VENTRESCA, BARBARA C<br>85060 U.S. HWY 18 339                                   | 20 U.S. HWY. 19  | 2.3 STREET ADDRESS               |   |   |                                 |
| CITY-ST-ZIP   | PALM-HBR FL 74 /m   | HARBER FL 34684  | 2 4 CHY-ST-ZIP                   |   |   | <b></b>                         |
| TITLE   | _   | DELETE   | 3 1 TITLE                        |   | LJ Change                                   | : Addition                      |
| NAME  |   |  | 3.2 NAME                         |   |   |                                 |
| STREET ADDRESS  |   |  | 3 3 STREET ADDRESS               |   |   |                                 |
| CITY-ST-ZIP   |   | Doute  | 3 4. CITY-ST-ZIP                 |   | Change                                      | Addition                        |
| TITLE   |   | DELETE.  | 4.1 TITLE                        |   | Change                                      | E T Monton                      |
| NAME  |   |  | 4. 2 NAME                        |   |   |                                 |
| STREET ADDRESS  |   |  | 4.3 STREET ADDRESS               |   |   |                                 |
| CITY-ST-ZIP<br>TITLE  |   | DELETE   | 4.4 CHY-ST-ZIP<br>5.1 TRLE       |   | Change                                      | Addition                        |
| NAME  |   | 4  | 5.2 NAME                         |   |   |                                 |
| STREET ADDRESS  |   |  | 5.3 STREET ADDRESS               |   |   |                                 |
| CITY-ST-ZIP   |   |  | 5.4 CITY-ST-ZIP                  |   |   |                                 |
| TITLE   |   | DELI TE  | 6.1 TITLE                        |   | Change                                      | Addition                        |
| NAME  |   |  | 6.2 NAME                         |   |   |                                 |
| STREET ADDRESS  |   |  | 6.3 STREET ADDRESS               |   |   |                                 |
| CITY-ST-ZIP   |   |  | 6 4 CITY - S1 - ZIP              |   |   |                                 |
|   | certify that the information supplied with                                      | h this filing does not qualify for                                 | the exemption stated in          | Section 119.07(3)(i), Florida Statutes. I   | further certify that th                     | ie information                  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.