## **FILED** Mar 31, 2008 8:00 am Secretary of State 03-31-2008 90001 013 \*\*\*150.00 **2008 FOR PROFIT CORPORATION ANNUAL REPORT** DOCUMENT # J68784

|   | , INC.   |   |   |  |                        |                    |                                     |  |
|---|--|---|---|--|------------------------|--------------------|-------------------------------------|--|
| Principal Place<br>851 NE JENS<br>JENSEN BCH.   | SEN BEACH BLVD   | Mailing Address<br>C/O JAMES B TAYLOR<br>P. O. BOX 431<br>JENSEN BEACH, FL 3495 | 58 US   | 111111111111111111111111111111111111111            | -                      | OL GIBU BITIL GIBU | 81811 BERIE B11                     | <b>    </b>                            |
| 2. Principal P  | Place of Business - No P.O. Box #  | 3. Mailing Address  |   |  |                        |                    |                                     |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |   | 03112008   | Chg-P                  | CR2E03             | 4 (12/06)                           |  |
| City & State  | е  | City & State  |   | 4. FEI Numb  |                        |                    |                                     | oplied For                             |
| Zip   | Country  | Zip   | Country   |  | e of Status Desired    |                    | 8.75 Add                            | ditional                               |
|   | 6. Name and Address of Current   | Registered Agent  |   | 7 Name an  | d Address of New       |                    | •                                   |  |
|   | o, Hame and Address of Carrent   | Trogistored rigoni  | Name  |  |                        |                    | <b>3</b>                            | •                                      |
| TAYLOR, JAMES B.<br>2469 NE 18 LN   |  |   | Street Addre  | Street Address (P.O. Box Number is Not Acceptable) |                        |                    |                                     |  |
| JENSEN B  | BEACH, FL 34957  |   |   |  |                        |                    |                                     |  |
|   |  |   | City  |  |                        | FL                 | Zip Cod                             |  |
|   | named entity submits this statement follows of registered agent.   | or the purpose of changing its re   | gistered office or reg  | istered agent, or be                               | oth, in the State of F | lorida. I am fa    | amiliar with,                       | , and accept                           |
| SIGNATURE   |  |   |   |  |                        |                    |                                     |  |
|   | Signature, typed or printed name of registered agen  | t and title if applicable. (NOTE: R   | legistered Agent signature red  | quired when reinstating)                           |                        | DATE               |                                     |  |
|   | E NOW!!! FEE IS \$150.00   | 9. Election Campaign  |   | \$5.00 May Be                                      |                        |                    |                                     |  |
| After Ma  | ay 1, 2008 Fee will be \$550.  | .00 Trust Fund Contrib  | ution. $\square$  | Added to Fees                                      |                        |                    |                                     |  |
| After Ma  | ay 1, 2008 Fee will be \$550. OFFICERS AND   |   | 11.   |  | CHANGES TO OF          | FICERS AND         | DIRECTOR                            | S IN 11                                |
| 10.<br>TITLE<br>NAME<br>STREET ADDRESS  | P TAYLOR, JAMES B. 2469 NE 18 LN   |   | 11. TITLE NAME STREET ADDRESS   |  | CHANGES TO OF          |                    | DIRECTOR  Change                    | S IN 11                                |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P TAYLOR, JAMES B. 2469 NE 18 LN JENSEN BEACH, FL  | DIRECTORS  Delete   | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | S/CHANGES TO OF        | , , ,              | ☐ Change                            | ☐ Addition                             |
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SIGNATURE:

PRINTED NAME OF SIGNING OFFICER OF DIRECTOR SIGNATURE AND TYP