## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

| DOCUM   | IENT # <b>J6877</b>  | '4 (5)                                    |                                 |                                   |   |                                    |  |  |
|---|--|---|---------------------------------|-----------------------------------|---|------------------------------------|--|--|
|   | TECH SERVICES, INC.  |   |                                 |                                   |   |                                    |  |  |
|   |  |   |                                 |                                   |   |                                    |  |  |
| Principal Place of                                  | f Business   | Mailing Address                           |                                 |                                   | P FORFILE BAFA DAFRI IDIDA IDDIA ID   | OLI MERME MERME MINIT              | 01811 61821 81811 81831 1 <del>8</del> 81      |  |
| 414 EVERGREEN DR P O BOX 991 OLDSMAR FL 34677 US US |  |   |                                 |                                   |   |                                    |  |  |
| US  |  | U\$                                       |                                 |                                   | 3. Date incorporated or Qualified   | 3a. Date of                        |  |  |
| 2. Principal Place                                  | e of Business  | 2a. Mailing Address                       |                                 | ÷                                 | 04/22/1987<br>4. FEI Number   | U4)                                | 21/1995<br>Applied For                         |  |
| 21  |  | 26  |                                 |                                   | 59-2788689  |                                    | Not Applicable                                 |  |
| Suite, Apt. #,                                      | elc.   | Suite, Apt. #, etc.                       |                                 |                                   | 5. Certificate of Status Desired  |                                    | 8.75 Additional                                |  |
| City & State  |  | 27 City & State                           |                                 |                                   | 6. Election Campaign Financing  |                                    | Fee Required<br>\$5.00 May Be                  |  |
| 23 28   |  |   | ····                            |                                   | Trust Fund Contribution   | []                                 | Added to Fees                                  |  |
| Zip   | Country 25   | Zip                                       | Country                         |                                   | 8. This corporation has lability for Florida Statutes X Yes   | intangible tax u<br>               | nder s. 199.032,                               |  |
| 24  | 9. Name and Address of Curren  | 29 <br>It Registered Agent                | 30                              |                                   | 10. Name and Address of New F   |                                    | ent  |  |
|   |  |   | 81                              | Name                              |   |                                    |  |  |
| SHEMWELL, JAMES R.                                  |  |   | 82                              | Street Addre                      | dress (P.O. Box Number is Not Acceptable)   |                                    |  |  |
|   | ergreen drive<br>Ar Fl 34677   |   | 83                              |                                   |   |                                    |  |  |
| OLUGINIA  | 10 FL 34077  |   | 84                              | Ca                                |   | ···                                | NET 7 Code                                     |  |
|   |  |   |                                 |                                   |   | FL                                 | 35 Zip Code                                    |  |
| or registered                                       | the provisions of Sections 607.0502<br>I agent, or both, in the State of Floric<br>, and accept the obligations of, Sect | da. Such change was authorized            | i, the above i<br>d by the corp | named corpora<br>oration's board  | ation submits this statement for the pu<br>d of directors. Thereby accept the app   | rpose of changi<br>ointment as reg | ng its registered office<br>istered agent. Fam |  |
| SIGNATURE -   | gnature, typed or pristed name of registered agent   | seen folicit and site. (801)              | Elementum 1 Aces                | il <b>sej</b> nat av Popusos      | e where two a brown'  | DATE                               |  |  |
| 12.   | OFFICERS AN  | D DIRECTORS                               | 13.                             |                                   | ADDITIONS/CHANGES TO OFF  |                                    | RECTORS IN 12                                  |  |
| THTLE   | PD   | ☐ DELETE                                  | 1, 1 TITLE                      |                                   |   |                                    | Change 🔲 Addition                              |  |
| NAME<br>CARLEY ADDRESS                              | Shemwell, James R.<br>414 Evergreen Drive  |   | 1.2 NAMÉ<br>1.3 STREET          | ADD04.00                          |   |                                    |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                       | OLDSMAR FL   |   | 1.4 DITY-5                      |                                   |   |                                    |  |  |
| TITLE   |  | ☐ DELFTE                                  | 2 1 11111                       |                                   |   |                                    | Change 🔲 Addition                              |  |
| NAME  |  |   | 2.2 NAMÉ                        |                                   |   |                                    |  |  |
| STREET ADDRESS                                      |  |   | 2 3 STREET                      |                                   |   |                                    |  |  |
| CITY - ST - ZIP                                     | <del></del>  | DELETE                                    | 2 4 CITY - S<br>3 1 TITLE       | 51 - ZIF                          |   |                                    | Change   |  |
| NAME  |  |   | 3.2 NAME                        |                                   |   |                                    | <del></del>                                    |  |
| STREET ADDRESS                                      |  |   | 33 STREE                        | LADORESS                          |   |                                    |  |  |
| C:TY-ST-ZIP   |  | DELETE                                    | 3.4 CHY - S<br>4. 1 TITLE       | 51 - ZIF                          |   | <u></u>                            | Change   |  |
| TITLE<br>NAME                                       |  |   | 4. 1 IIIET<br>4.2 NAME          |                                   |   | ٬ لــا                             | mange [] Noomon                                |  |
| STREET ADDRESS                                      |  |   | 4.3 STREET                      | ADDRESS                           |   |                                    |  |  |
| CITY-ST-ZIP   |  |   | 4.4 CiTY - S                    | 31 - 71F                          |   |                                    |  |  |
| TITLE   |  | DELETE                                    | 5 I TITLE                       |                                   |   |                                    | change 🔲 Addition                              |  |
| NAME<br>CIRCLI ADDRESS                              |  |   | 5.2 NAME                        | Martin are                        |   |                                    |  |  |
| STREET ADDRESS CITY-ST-ZIP                          |  |   | 5 3 STREET<br>5 4 CITY - S      |                                   |   |                                    |  |  |
| TITLE   |  | DELETE                                    | 6 1 TITLE                       |                                   |   |                                    | hange  |  |
| NAME  |  |   | 6.2 NAME                        |                                   |   |                                    |  |  |
| STREET ADDRESS                                      |  |   | 6 3 STREET                      | ADDRESS                           |   |                                    |  |  |
| CITY-ST-ZIP   | cadify that the information executed   | with this filma is valuatarily fivoid     | 6 4 CITY - 5                    |                                   | or the evenuation stated in Costico 110   | 07/38/2 Előekk                     | Statutae Literature                            |  |
| certify that the                                    | he information indicated on this annu  | ual report or supplemental annua          | al report is truempowered       | ie and accurat<br>to execute this | or the exemption stated in Section 119<br>to and triat my signature shall have the<br>s report as required by Chapter 607, Fi | same legal effe<br>orida Statutes. | ct as if made under                            |  |
| SIGNATU   |  | Sumwell a printed name of signing officer | OR DIRECTOR                     | Ames 1                            | R SHEMOULL 31   | 12/96<br>Dayto                     | 855-5253<br>in Phonic #                        |  |