

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # J68569

(9)

1. Corporation Name

MAGNUM ENVIRONMENTAL SERVICES, INC.

Principal Place of Business

1280 NE 48 ST  
POMPANO BCH FL 33064  
US

Mailing Address

1280 NE 48 ST  
POMPANO BCH FL 33064  
US

FILED  
96 JUN 20 PM 2:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

700001869667  
-06/20/96--01049--023  
\*\*\*\*225.00 \*\*\*\*225.00

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified 04/17/1987	3a. Date of Last Report 05/01/1995
4. FEI Number 59-2819155	Applied For Not Applied
5. Certificate of Status Desired <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 199.032. Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

2. Principal Place of Business	2a. Mailing Address
21. Suite, Apt. #, etc.	25. Suite, Apt. #, etc.
22. City & State	27. City & State
23. Zip	28. Zip
24. Country	29. Country

9. Name and Address of Current Registered Agent

DIMARIA, ALBERT  
740 NE 28TH AVE  
POMPANO BCH FL 33062

10. Name and Address of New Registered Agent

81. Name
82. Street Address (P.O. Box Number is Not Acceptable) 1280 NE 48 th ST.
83.
84. City Pompano Beach
85. Zip Code FL 33064

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent, or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Albert Dimaria*

6/19/96

NOTE: Registered Agent signature required after registration.

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1. TITLE PRESIDENT	2. NAME HAJEK, GARRY 1851 W OAK KNOLL CRCL FT LAUDERDALE FL	1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY - ST - ZIP	1.5 CHANGE -06/20/96--01049--024 *****8.75 *****8.75
3. TITLE VSD	4. NAME DIMARIA, ALBERT 740 NE 28 AVE POMPANO BCH FL	2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY - ST - ZIP	2.5 CHANGE Exec. V.P.- Secretary <input checked="" type="checkbox"/> Change <input type="checkbox"/> Ac
5. TITLE TVD	6. NAME FREDERIZO, JAMES 115 RATON AVE ROCHESTER NY	3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY - ST - ZIP	3.5 CHANGE President-Treasurer <input checked="" type="checkbox"/> Change <input type="checkbox"/> Ac
7. TITLE V	8. NAME WILLIAMS, DENNIS 1280 NE 48 STREET POMPANO BCH FL	4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP	4.5 CHANGE Asst. V.P. <input checked="" type="checkbox"/> Change <input type="checkbox"/> Ac
9. TITLE Vice Pres.-Director	10. NAME Ramos, Osiris 5945 SE General Lee Terrace Stuart, FL 34997	5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY - ST - ZIP	5.5 CHANGE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Ac
11. TITLE DELETED	12. NAME DELETED	6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY - ST - ZIP	6.5 CHANGE <input type="checkbox"/> Change <input type="checkbox"/> Ac

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Albert Dimaria* President

6/19/96 954 785 2320