## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # J68132

NAUTIGATOR, INC.

| FILED                          |
|--------------------------------|
| Mar 09, 1999 8:00 am           |
| Secretary of State             |
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03-09-1999 90154 005 \*\*\*150.00



|                     |  |                                 |            |                                  | ─/  | . 1181 Bibli 1181 | i bibli bibli d | 1811 Bibli 1881 |
|---------------------|--|---------------------------------|------------|----------------------------------|---|-------------------|-----------------|-----------------|
| Principal Place     | e of Business  | Mailing Address                 |            |                                  |   |                   |                 |                 |
| 13365 NE 226 A      |  | 13365 NE 226 AVENUE ROAD        | ļ          |                                  |   |                   |                 |                 |
| SALT SPRINGS<br>US  | FL 32134   | SALT SPRINGS FL 32134<br>US     |            |                                  | DO NOT WRITE                              | IN THIS S         | PACE            |                 |
| 00                  |  |                                 |            |                                  | 3. Date Incorporated or Qualifed          |                   |                 |                 |
|                     |  |                                 |            |                                  | 04/20/1987                                |                   |                 |                 |
| 2. Principal Pl     | ace of Business  | 2a. Mailing Address             |            |                                  | 4. FEI Number Applied For                 |                   |                 | plied For       |
| 21                  |  | 26                              |            | NOT APPLICABLE                   |   |                   | t Applicable    |                 |
| Suite, Apt. #, etc. |  | Suite, Apt. #, etc.             |            | 5. Certificate of Status Desired |   | \$8.75            |                 |                 |
| 22                  |  | 27                              |            |                                  | 5. Certificate of States Desired          |                   | Fee Re          | equired         |
| City & State        |  | City & State                    |            | 6. Election Campaign Financing   |   | \$5.00            |                 |                 |
| 23                  |  | 28                              |            | Trust Fund Contribution          |   | Added 1           | to Fees         |                 |
| Zip                 | Country  | Zip                             | Country    | y                                | 8. This corporation owes the current      |                   |                 | <b>⊠</b> No     |
| 24                  | 25   | 29 3                            | 0          |                                  | Personal Property Tax.                    |                   | Yes             | (≝NO            |
|                     | 9. Name and Address of Current   | Registered Agent                | 81         | Name                             | 10. Name and Address of New Re            | gistered A        | Reur            |                 |
| חעענ                | EQ IAMES E   |                                 | °'         |                                  |   |                   |                 | . = -           |
|                     | es, James e.<br>5 ne 226 avenue Road   | •                               |            | Street Addr                      | ress (P.O. Box Number is Not Acceptab     | le)               |                 |                 |
|                     | SPRINGS FL 32134   |                                 | 83         | <u> </u>                         |   |                   |                 |                 |
| J SALI              | OFFINGO FL 32134   |                                 | 63         | <u>'</u>                         |   |                   |                 |                 |
|                     |  |                                 | 84         | City                             |   | FL                | 85 Zip          | Code            |
| 44 Purcuant         | to the provisions of Sections 607 0502   | and 607 1508 Florida Statutes   | the abov   | e-named com                      | poration submits this statement for the p | urnose of ch      | nanging its     | registered      |
| office or re        | egistered agent, or both, in the State of medical familiar with, and accept the obligation | f Florida. Such change was autl | norized by | the corporation                  | on's board of directors. I hereby accept  | the appoint       | ment as re      | gistered        |
| SIGNATURE           |  |                                 |            |                                  |   |                   |                 | i               |
| SIGNATURE           | Signature, typed or printed name of registered agent                                       |                                 | <u> </u>   | ent signature require            | ed when reinstating)                      | DATE              | DIDE SE         | NDO 111 40      |
| 12.                 | OFFICERS AND   |                                 | 13.        |                                  | ADDITIONS/CHANGES TO OFF                  |                   | DIRECTO         | DRS IN 12       |
| TITLE               | VD.  | ☐ DELETE                        | 1,1 TITLE  |                                  |   |                   | change          |                 |
| NAME                | HEISEL, EDWIN JOHN   |                                 | 1.2 NAME   | 1                                |   |                   |                 |                 |
| STREET ADDRESS      | 37 WEST MELBOURNE AVE  |                                 |            | ET ADDRESS                       |   |                   |                 | :               |
| CITY-ST-ZIP         | MELBOURNE FL   |                                 | 1.4 CITY-  | ST-ZIP                           |   |                   | Change          | Addition        |
| TITLE               | SD   | ☐ DELETE                        | 2.1 TITLE  |                                  |   |                   | "T cuauâe       |                 |
| NAME                | HEISEL, BARBARA A.   |                                 | 2.2 NAME   |                                  |   |                   |                 |                 |
| STREET ADDRESS      | 37 WEST MELBOURNE AVE  |                                 | 1          | ET ADDRESS                       |   |                   |                 |                 |
| CITY-ST-ZIP         | MELBOURNE FL   |                                 | 2. 4 CITY- | ST-ZIP                           |   | y~ _              | ☐ Change        | Addition        |
| TITLE               | TD   | ☐ DELETE                        | 3.1 TITLE  |                                  |   |                   |                 | □ NOOROII       |
| NAME                | DYKES, YVONNE R  |                                 | 3.2 NAME   |                                  |   |                   |                 |                 |
| STREET ADDRESS      |  |                                 |            | ET ADDRESS                       |   |                   |                 |                 |
| CITY-ST-ZIP         | SALT SPRINGS FL  | D DELETE                        | 3.4. CITY- | ST-ZIP                           |   | <del></del>       | ☐ Change        | Addition        |
| TITLE               | CPD  | ☐ DELETE                        | 4.1 TITLE  |                                  |   |                   |                 |                 |
| NAME                | DYKES, JAMES E   |                                 | 4. 2 NAME  |                                  |   |                   |                 |                 |
| STREET ADDRESS      |  |                                 | l.         | ET ADDRESS                       |   |                   |                 |                 |
| CITY-ST-ZIP         | SALT SPRINGS FL  | Contra                          | 4.4 CITY-  |                                  |   |                   | Change          | ☐ Addition      |
| TITLE               |  | ☐ DELETE                        | 5.1 TITLE  |                                  |   |                   | ☐ criange       | ∐ ₩OUUUON       |
| NAME                |  |                                 | 5.2 NAME   |                                  |   |                   |                 |                 |
| STREET ADDRESS      |  |                                 |            | ET ADDRESS                       |   |                   |                 |                 |
| CITY-ST-ZIP         |  |                                 | 5.4 CITY-1 |                                  |   |                   | Chance          | □ A J J W :     |
| TITLE               |  | ☐ DELETE                        | 6.1 TITLE  |                                  |   |                   | ☐ Change        | ☐ Addition      |
| NAME                |  |                                 | 6.2 NAME   |                                  |   |                   |                 |                 |
| STREET ADDRESS      |  |                                 | 63 STREE   | ET ADDRESS                       |   |                   |                 |                 |
| CITY-ST-ZIP         |  |                                 | 6.4 CITY-  | ST-ZIP                           |   |                   |                 |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or open attachment with an address, with all other like empowered.

SIGNATURE:

3/1/99 352-685-1532 Daytime Phone #