## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jun 25, 2007 8:00 am
Secretary of State
05-22-2007 90012 025 \*\*\*550.00

| DOCUMENT # J68075  1. Entity Name COMPLETE COMPUTER SUPPORT, INC.   |                                      |                       |                                   |                   |                           |                                   |                                       |                      |
|---|--------------------------------------|-----------------------|-----------------------------------|-------------------|---------------------------|-----------------------------------|---------------------------------------|----------------------|
| Principal Place   |                                      |                       | niling Address                    |                   |                           | e e                               | 60197                                 | 93                   |
| 7289 GARDE<br>108   | N RD                                 |                       | 289 GARDEN RD<br>08               |                   |                           | U                                 | 00101                                 | 00                   |
| WEST PALM BEACH, FL 33404 US WEST PALM BEACH, FL 33404  |                                      |                       |                                   | 4 US              |                           |                                   |                                       |                      |
| D   | O NOT W                              | CE                    | 05042007<br>4. FEI Numb<br>59-280 | Na Chg-P          | CR2E034                   | 144 4144 615114 <b>37</b> 31 1837 |                                       |                      |
|   |                                      | 1                     |                                   |                   |                           | 1                                 |                                       |                      |
| TROTTER, NIGEL 7289 GARDEN RD   |                                      |                       |                                   | DO NOT WRITE      |                           |                                   |                                       |                      |
| STE 108<br>WEST PALM BEACH, FL 33404  |                                      |                       |                                   | IN THIS SPACE     |                           |                                   |                                       |                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                                      |                       |                                   |                   |                           |                                   |                                       |                      |
| SIGNATURE Signature, hyped or printed name of registered agent and title 4 applicable (NOTE: Registered Agent agenture required when rematating) CATE   |                                      |                       |                                   |                   |                           |                                   |                                       |                      |
| FILE NOWIII FEE 18 \$550.00  Due by September 14, 2007  9. Election Campaign Finan Trust Fund Contribution.   |                                      |                       |                                   |                   | .00 May Be<br>led to Fees |                                   |                                       |                      |
| 10.   |                                      | ICERS AND DIREC       | CTORS                             | _                 |                           |                                   | · · · · · · · · · · · · · · · · · · · |                      |
| TITLE<br>NAME   | PD<br>TROTTER, NIGEL                 |                       |                                   |                   |                           |                                   |                                       |                      |
| STREET ADDRESS<br>CITY-ST-ZIP   | 7632 PRESERVE CO<br>WEST PALM BEACH, |                       |                                   |                   |                           | ·                                 |                                       |                      |
| TITLE<br>NAME   | D<br>TROTTER, JENNY                  |                       |                                   |                   |                           |                                   |                                       |                      |
| STREET ADDRESS<br>CITY-ST-ZIP   | 7632 PRESERVE CO<br>WEST PALM BEACH, |                       |                                   |                   |                           |                                   |                                       |                      |
| TITLE   |                                      |                       |                                   |                   |                           | · <u>-</u> -                      | . •                                   |                      |
| STREET ADURESS<br>CITY-ST-ZIP   |                                      | DO NOT WRITE          |                                   |                   |                           |                                   |                                       |                      |
| TITLE<br>NAME   |                                      |                       |                                   | İ                 | IN                        | THIS SP                           | PACE                                  | Ì                    |
| STREET ADDRESS<br>CITY-SI-ZIP   |                                      |                       |                                   |                   |                           |                                   |                                       |                      |
| TITLE   |                                      |                       |                                   |                   |                           |                                   |                                       | }                    |
| STREET ACCORESS   |                                      |                       |                                   |                   |                           |                                   |                                       | ĺ                    |
| cm-st-zp  |                                      |                       |                                   | 4                 |                           | -                                 |                                       |                      |
| TITLE<br>HANG   |                                      |                       |                                   |                   |                           |                                   |                                       | 1                    |
| STREET ADDRESS  |                                      |                       |                                   |                   |                           |                                   |                                       |                      |
| CITY-ST-ZIP   | natifications the intermedian        | namediad saids this f | line rines not quality for the av | American contains | d in Chanter 11           | Q Florida States 1                | further engil.                        | that the information |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and application and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment but an address, with all other like empowered. |                                      |                       |                                   |                   |                           |                                   |                                       |                      |
| SIGNATURE: 1681 DENT 6/21/07 56/845 (   |                                      |                       |                                   |                   |                           | 845 0014                          |                                       |                      |