## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT CORPORATION** ANNUAL REPORT

1999



Secretary of State

Katherine Harris ISION OF CORPORATIONS

FLORIDA DEPARTMENT OF STATE

Aug 02, 1999 8:00 am Secretary of State 08-02-1999 90013 011 \*\*\*150.00

שאולל שחחדי די

**DOCUMENT #** J67601

CUTRITE LAWN MAINTENANCE, INC.

Principal Place	of Business		Mailing Address				i reduce and substant and substant		
1911 BELL SHOALS 1911 BELL SHONS ROAD BRANDON FL 33511			4720 DOVERCLIFF CT 1911 BELL SHONS ROAD DOVER FL 33527				DO NOT WRITE IN	THIS SPACE	<u>.</u>
US			US			<u> </u>	3. Date Incorporated or Qualified 04/10/1987	}	·
	ace of Business	_	2a. Mailing Address				4. FEI Number	`	Applied For
21 4720 DOVER CHEF CT.			26 4720 DOVER CLIFF CT			FCT	59-2855789		Not Applicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.			- ' '	5. Certificate of Status Desired		75 Additional ee Required
City & State		City & State  28 DOVER FL				6. Election Campaign Financing  Trust Fund Contribution		.00 May Be	
Zip 24 335	Co	untry	Zip 29 33527	30 Cd	ountry َ	5 <i>A</i>	This corporation owes the current ye.     Intangible Personal Property.	ar Yes	No No
	<u> </u>	ddress of Current R			1		10. Name and Address of New Registe	ered Agent	
JOHNSON, SCOTT LEWIS 4720 DOVERCLIFF CT DOVER FL 33527					81 Name  82 Street Address (P.O. Box Number is Not Acceptable)				
office or r	odietorod saent or	hoth in the State of	nd 607.1508, Florida Sta Florida. Such change w ns of, section 607.0505	as authonz	ea by i	the corporati	oration submits this statement for the purpose tion's board of directors. I hereby accept the	of changing appointment	its registered as registered
SIGNATURE	<u>'</u>			MOTE D			quired when reinstating)	ATE	
	Signature, typed or printed	name of registered agent an				ent signature req	( ADDITIONS/CHANGES TO OFFICER		ECTORS IN 12
12.		OFFICERS AND I		13	TITLE		OINICIT	Ch	
TITLE	D IOUNICON CO	OTT LEWIC	L DELETE		NAME	_   <b>′</b>		<u>₽₹</u> j Ç/l	ande fiit waaraan
NAME	JOHNSON, SC						; •		
STREET ADDRESS 4720 DOVER CLIFF ST			1.3	SIREETA	ADDRESS	_			

TORS IN 12 e 🔃 Addition DOVER FL 1.4 CITY-ST-ZIP CITY-ST-ZIP 2.1 TITLE Change Addition DELETE TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP 3.1 TITLE L Change DELETE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4 CITY-ST-ZIP CITY-ST-ZIP Change 4 1 TITLE \_\_\_ Addition DELETE TITLE 4.2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP 5.1 TITLE Change Addition DELETE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE Change \_\_\_ Addition TITLE DELETE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachinent with an address.

SIGNATURE:

CR2E034 (5/99)



## 599722-90013-11 J67601

## CUT RITE LAWN, INC.

4720 Dover Cliff Court Dover, Florida 33527 (813) 684-2145

July 29, 1999

Florida Department of State Division of Corporation P.O. Box 6327 Tallahassee, FL 32314

Dear Sir;

Enclosed is a check in the amount of \$150.00. This payment was delayed due to an error in the address. The first notice of renewal was not received. The second notice was again sent to an incorrect address, but was delivered to Cut Rite Lawn, Inc. by the current tenant. The correct mailing address is as follows:

Cut Rite Lawn, Inc. 4720 Dover Cliff Court Dover, FL 33527

Should you have any questions please contact me at 813-684-2145.

Sincerely,

Scott L Johnson

President