**FILED** 

Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90232 043 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # J67479

1. Corporation Name

**IRRIGATION INCORPORATED** 

| ,<br>i                                  |  |                                      |   |   |  |
|---|--|--------------------------------------|---|---|--|
| Principal Plac                          | e of Business                                  | Mailing Address                      |   |   | 11211 21211 61311 61411 61611 1631                         |
| 5301 FULWOOD DR 5301 FULWOOD DR         |  |                                      |   |   |  |
| PLANT CITY FL 33565 PLANT CITY FL 33565 |  |                                      | DO NOT WOLLE IN THE   | CDACE   |  |
| us . us                                 |  |                                      | DO NOT WRITE IN THIS  | SPACE   |  |
|   |  |                                      |   | 3, Date Incorporated or Qualifed 04/09/1987   |  |
| 2. Principal P                          | lace of Business                               | 2a. Mailing Address                  |   | 4. FEI Number   | Applied For  |
| 21 26                                   |  | 26                                   |   | 59-2807318  | Not Applicable   |
| Suite, Apt. #, etc. Suite, Apt. #       |  | Suite, Apt. #, etc.                  |   | 5. Certificate of Status Desired  | \$8.75 Additional  |
| 27                                      |  |                                      |   |   | Fee Required   |
|   |  | City & State                         | •   | 6Election Campaign Financing  | \$5.00 May Be  |
| 23                                      |  | 28                                   |   | Trust Fund Contribution   | Added to Fees  |
| Zip                                     | Country  | Zip                                  | Country   | 8. This corporation owes the current year Int   | angible<br>□Yes □No  |
| 24                                      | 25   | 29                                   | 30  | Personal Property Tax.  10 Name and Address of New Registered   |  |
|   | 9. Name and Address of Cu                      | rrent Registered Agent               | 81 Name   | 10. Name and Address of New Registered  | Affent   |
| BVG                                     | S, DAVID W.                                    |                                      | oi Name   |   |  |
| 2636 KIRKLAND DRIVE                     |  |                                      | 82 Street Ad  | ddress (P.O. Box Number is Not Acceptable)  |  |
|   | ER FL 33527                                    |                                      | <u> </u>  |   |  |
| DOV                                     | ER FL 3332/                                    |                                      | 83  | •   | ]  |
|   |  |                                      | 84 City   |   | 85 Zip Code  |
|   |  |                                      | \ \ \ \ -   | FL  | -  |
| 11. Pursuant                            | to the provisions of Sections 607              | .0502 and 607.1508, Florida Statut   | tes, the above-named courterized by the comor                         | orporation submits this statement for the purpose of ation's board of directors. I hereby accept the appo | changing its registered intment as registered              |
| agent. I a                              | im familiar with, and accept the of            | oligations of, Section 607.0505, Flo | orida Statutes.   | , , , , , , , , , , , , , , , , , , ,   |  |
| SIGNATURE                               |  |                                      |   |   |  |
| 0,0,1,1,0,1                             | Signature, typed or printed name of registered |                                      | : Registered Agent signature req                                      |   |  |
| 12.                                     |  | S AND DIRECTORS                      | 13.   | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTORS IN 12<br>☐ Change ☐ Addition                  |
| TITLE                                   | D  | ☐ DELETE                             | 1.1 TITLE   |   | ☐ Cliarige ☐ Addition                                      |
| NAME                                    | BASS, DAVID                                    |                                      | 1.2 NAME  | •   |  |
| STREET ADDRESS                          | 5301 FULWOOD DR                                |                                      | 1.3 STREET ADDRESS  |   |  |
| CITY-ST-ZIP                             | PLANT CITY FL                                  |                                      | 1.4 CITY-ST-ZIP   |   |  |
| TITLE                                   | \ D  | ☐ DELETE                             | 2.1 TITLE   |   | ☐ Change ☐ Addition  |
| NAME                                    | Bass, annette                                  |                                      | 2.2 NAME  |   |  |
| STREET ADDRESS                          | 5301 FULWOOD DR                                |                                      | 2.3 STREET ADDRESS  |   | }  |
| CITY-ST-ZIP                             | PLANT CITY FL                                  | ·                                    | 2.4 CITY-ST-ZIP   |   | ·  |
| TITLE                                   |  | ☐ DELETE                             | 3.1 TITLE   |   | ☐ Change ☐ Addition  |
| NAME                                    |  |                                      | 3.2 NAME  |   |  |
| STREET ADDRESS                          | •  |                                      | 3.3 STREET ADDRESS  |   |  |
| CITY-ST-ZIP                             |  |                                      | 3.4. CITY-ST-ZIP  |   |  |
| TITLE                                   |  | ☐ DELETE                             | 4.1 TITLE   | · ——  | ☐ Change ☐ Addition  |
| NAME                                    |  |                                      | 4. 2 NAME   |   |  |
| STREET ADDRESS                          |  |                                      |   |   |  |
| CiTY-ST-ZIP                             |  |                                      | 4.3 STREET ADDRESS  |   | Į  |
| TITLE                                   |  |                                      | 4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP                                 |   |  |
| NAME                                    |  | ☐ DELETE                             | 1   |   | ☐ Change ☐ Addition  |
| INMINE                                  |  | ☐ DELETE                             | 4.4 CITY-ST-ZIP   |   | ☐ Change ☐ Addition  |
| ì                                       |  | ☐ DELETE                             | 4.4 CITY-ST-ZIP<br>5.1 TITLE  |   | ☐ Change ☐ Addition  |
| STREET ADDRESS                          |  | ☐ DELETE                             | 4.4 CITY-ST-ZIP<br>5.1 TITLE<br>5.2 NAME                              |   | ☐ Change ☐ Addition  |
| ì                                       |  | ☐ DELETE                             | 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS                 |   | ☐ Change ☐ Addition☐ Change ☐ Addition☐ Change ☐ Addition☐ |
| STREET ADDRESS<br>CITY-ST-ZIP           |  | -                                    | 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 6.3 STREET ADDRESS 5.4 CITY-ST-ZIP |   |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my palme appears in Block 12 or Block 13 if changed, or on any stachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP