

# 2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # J67294

1. Entity Name

BABB'S PLASTERING, INC.

Principal Place of Business

3795 WATERMELON LANE  
SAMSULA FL 32168  
US

Mailing Address

3795 WATERMELON LANE  
SAMSULA FL 32168  
US

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

4. FEI Number

59-2799463

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

ARTHUR J LUXTON  
3754 JACKSON ST.  
PORT ORANGE FL 32119

7. Name and Address of New Registered Agent

Name Arthur J. Luxton  
Street Address (P.O. Box Number is Not Acceptable)  
3795 Watermelon Lane  
City Samsula, FL FL Zip Code 32168

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Arthur J. Luxton  
Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when reinstating)

2/21/01  
DATE

9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. ☐ (See criteria on back)

FILE NOW!!! FEE IS \$150.00  
After MAY 1, 2001 Fee will be \$550.00  
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

|                |                      |                                 |
|----------------|----------------------|---------------------------------|
| TITLE          | S                    | <input type="checkbox"/> Delete |
| NAME           | LUXTON, JAMIE C.     |                                 |
| STREET ADDRESS | 3795 WATERMELON LANE |                                 |
| CITY-ST-ZIP    | SAMSULA FL           |                                 |
| TITLE          |                      | <input type="checkbox"/> Delete |
| NAME           |                      |                                 |
| STREET ADDRESS |                      |                                 |
| CITY-ST-ZIP    |                      |                                 |
| TITLE          |                      | <input type="checkbox"/> Delete |
| NAME           |                      |                                 |
| STREET ADDRESS |                      |                                 |
| CITY-ST-ZIP    |                      |                                 |
| TITLE          |                      | <input type="checkbox"/> Delete |
| NAME           |                      |                                 |
| STREET ADDRESS |                      |                                 |
| CITY-ST-ZIP    |                      |                                 |
| TITLE          |                      | <input type="checkbox"/> Delete |
| NAME           |                      |                                 |
| STREET ADDRESS |                      |                                 |
| CITY-ST-ZIP    |                      |                                 |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                      |                                                                              |
|----------------|----------------------|------------------------------------------------------------------------------|
| TITLE          | P                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | ARTHUR J. Luxton     |                                                                              |
| STREET ADDRESS | 3795 Watermelon Lane |                                                                              |
| CITY-ST-ZIP    | SAMSULA, FL 32168    |                                                                              |
| TITLE          |                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                      |                                                                              |
| STREET ADDRESS |                      |                                                                              |
| CITY-ST-ZIP    |                      |                                                                              |
| TITLE          |                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                      |                                                                              |
| STREET ADDRESS |                      |                                                                              |
| CITY-ST-ZIP    |                      |                                                                              |
| TITLE          |                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                      |                                                                              |
| STREET ADDRESS |                      |                                                                              |
| CITY-ST-ZIP    |                      |                                                                              |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

Arthur J. Luxton President  
Signature and typed or printed name of signing officer or director

1/30/01 984265007  
Date Daytime Phone #  
2/21/01

FILED  
Mar 30, 2001 8:00 am  
Secretary of State

02-05-2001 90064 033 \*\*\*150.00

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DO NOT WRITE IN THIS SPACE

CR2E004 (10/00)