## 2000 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # J65479**

1. Entity Name

## CHARLIE'S TANGLEWOOD MEAT MARKET, INC.

Principal Place of Business

Mailing Address

% CHARLES L. COUCH 10800 N. MILITARY TRAIL % CHARLES L. COUCH 10800 N. MILITARY TRAIL

| 2. Principal Place of Business Suite, Apt. #, etc. City & State |  | 3. Mailing Address  Suite, Apt. #, etc. |         |     |         |
|---|--|---|---------|-----|---------|
|   |  |   |         |     |         |
|   |  | Zip                                     | Country | Zip | Country |

## **FILED** Feb 24, 2000 8:00 am Secretary of State

02-24-2000 90057 045 \*\*\*150.00

13 1 40 4 10 0

| PALM BEACH GARDENS FL 33410   |  | PALM BEACH GARDENS FL 33410-6500 |  |                           | v   | 3.0000                      |                                 |  |
|---|--|----------------------------------|--|---------------------------|---|-----------------------------|---------------------------------|--|
|   |  |                                  |  |                           |   | BIBIN BIBIN BIBIN BIBIN BIB |                                 |  |
| 2. Principal Place of Business  |  | 3. Mailing Address               |  |                           |   |                             |                                 |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.              |  |                           | DO NOT WRITE IN                               | 1 THIS SPACE                |                                 |  |
| City & State  |  | City & State                     |  | 4. FEI Number             | 59-2790992                                    | <b>⊢</b>                    | pplied For<br>at Applicable     |  |
| Zip   | Country  | Zip                              | Country  | 5. Certificate o          | f Status Desired [                            | S8.75 Add                   |                                 |  |
|   | 6. Name and Address of Current   | Registered Agent                 |  | 7. Name and A             | ddress of New Regis                           | stered Agent                |                                 |  |
|   |  |                                  | Name   |                           |   |                             |                                 |  |
| COUCH, CHARLES L.<br>10800 N. MILITARY TRAIL<br>PALM BEACH GARDENS FL 33410   |  | Street Addr                      | Street Address (P.O. Box Number is Not Acceptable)   |                           |   |                             |                                 |  |
| · · · · · · · · · · · · · · · · · · ·   |  |                                  | City   | City FL Zip Code          |   |                             |                                 |  |
| 8. The above  | named entity submits this statement for  | or the purpose of changing its   | s registered office or reg   | gistered agent, or both   | in the State of Florida                       | ı.                          |                                 |  |
|   |  |                                  |  |                           |   |                             |                                 |  |
| SIGNATURE _   | Signature, typed or printed name of registered agent                                       | t and title if applicable (NO)   | TE: Registered Agent signature re  | equired when reinstating) | <del></del>                                   | DATE                        |                                 |  |
|   | <del></del>  |                                  |  |                           |   |                             |                                 |  |
| Tax filing re   | ration is eligible to satisfy its Intangible equirement and elects to do so.   ia on back) | After MAY 1, 20                  | /!!! FEE IS \$150.00<br>000 Fee will be \$550<br>ble to Department o   | ).00   <sub>Trus'</sub>   | tion Campaign Financi<br>t Fund Contribution. | _ +                         | May Be to Fees                  |  |
| 11.   | OFFICERS AND   | DIRECTORS                        | 12.  | ADDITIONS/C               | HANGES TO OFFICE                              | RS AND DIRECTOR             | S IN 11                         |  |
| TITLE   | PD   | ☐ Delete                         | TITLE  |                           |   | ☐ Change                    | ☐ Addition                      |  |
| NAME  | COUCH, CHARLES L.  |                                  | NAME   |                           |   |                             |                                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 10800 N. MILITARY TRAIL  |                                  | STREET ADDRESS CITY-ST-ZIP   |                           |   |                             |                                 |  |
|   | PALM BCH GARDENS FL TD   |                                  | TITLE  |                           |   | Change                      | Addition                        |  |
| TITLE<br>NAME   | COUCH, AUDREY N.   | □ Delete                         | NAME   |                           |   | Gridings                    |                                 |  |
| STREET ADDRESS  | 10800 N. MILITARY TRAIL  |                                  | STREET ADDRESS   |                           |   |                             |                                 |  |
| CITY-ST-ZIP   | PALM BCH GARDENS FL  |                                  |  |                           |   |                             |                                 |  |
|   |  |                                  | CITY-ST-ZIP  |                           |   |                             |                                 |  |
| TITLE   |  |                                  | CITY-ST-ZIP TITLE  |                           |   | ☐ Change                    | Addition                        |  |
| TITLE   |  | Delete                           | TITLE NAME   |                           |   | ☐ Change                    | Addition                        |  |
| NAME STREET ADDRESS   |  | ☐ Delete                         | TITLE NAME STREET ADDRESS  |                           |   | ☐ Change                    | ☐ Addition                      |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |                                  | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                           |   |                             |                                 |  |
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| STREET ADDRESS CITY-ST-ZIP TITLE NAME   |  |                                  | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                           |   |                             |                                 |  |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE   |  |                                  | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME   |                           |   |                             |                                 |  |
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| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME                                    |  | □ Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME |                           |   | ☐ Change                    | ☐ Addition☐ Addition☐ Addition☐ |  |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE                                   |  | □ Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE      |                           |   | ☐ Change                    | Addition Addition Addition      |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all after like empowered.

SIGNATURE:

ED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CHARLES COUCH

2/14/00

561-622-9988 Daytime Phone #