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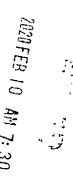


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## GARY L. SUMMERS, P.A.

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TELEPHONE: (352) 343-6655

FAX: (352) 343-4267

February 6, 2020

Department of State
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

Re: Clymer Farner Barley, Inc.

Document No. J65451

Dear Sir or Madam:

Enclosed are the original and one copy of the Articles of Amendment for Farner, Barley and Associates, Inc. (Document No. J65451). The enclosed Articles of Amendment are being filed to change the name of the corporation to Clymer Farner Barley. Inc. Also enclosed is our law firm check in the amount of \$35.00 representing the filing fee for the Articles of Amendment.

If the Articles meet with your approval, please file them and return the copy to our office with a stamp showing that they have been filed. A self-addressed, stamped envelope has been enclosed for this purpose. Thank you for your cooperation on this matter.

Sincerely,

Pary J. Sur Gary L. Summers

GLS

Enclosure

c: Pete Adams

## ARTICLES OF AMENDMENT to ARTICLES OF INCORPORATION of FARNER, BARLEY AND ASSOCIATES, INC.

The Articles of Incorporation of Farner, Barley and Associates, Inc., a Florida corporation, were filed with the Florida Secretary of State on April 3, 1987, under Document No. J65451.

1. The following provision of the Articles of Incorporation is hereby amended in the following particulars:

The name of the corporation is Clymer Farner Barley, Inc."

- Article I is hereby amended to read as follows:

  "ARTICLE I
  NAME

  me of the corporation is Clymer Farner Barley, Inc."

  The foregoing amendment was adopted by the shareholders and the directors of n on the 30th day of January, 2020. the corporation on the 30th day of January, 2020.
- 3. The number of votes cast by the shareholders for the amendment was sufficient for approval.

IN WITNESS WHEREOF, the undersigned director/president of this corporation has executed these Articles of Amendment this 30 day of January, 2020.

CLYMER FARNER BARLEY, INC.

(f/k/a Farner, Barley and Associates, Inc.)

Woodrow Lee Clymer, Jr., Director/President

STATE OF FLORIDA COUNTY OF SUMTER

The foregoing Articles of Amendment were acknowledged before me by means of E physical presence or  $\square$  online notarization, this 30 day of January, 2020, by Woodrow Lee Clymer, Jr., Director and President of Clymer Farner Barley, Inc., (f/k/a Farner, Barley and Associates, Inc.), a Florida corporation, on behalf of the corporation. He is [] personally known to me or [ ] has produced as identification.

Notary Signature

Printed Notary Signature

My Commission Expires:

KAREN R. MORRISON Commission # GG 023588 Expires October 21, 2020 Bonded Thru Trey Fain Insurance 800-385-7019