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PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

J65451

(3)

FARNER, BARLEY AND ASSOCIATES, INC.

| Principal Place of Business Mailing Address | | | | 1 1001110 0110 0110 10111 01011 01041 011 | BY 1884 BIRTH BIRTH BIRTH BIRTH WAR BIRTH ALBI | |
|--|--|---|---------------------------------|---|---|--|
| 350 NORTH SINCLAIR AVENUE 350 | | • | 50 NORTH SINCLAIR AVENUE | | | |
| | | | | | 3. Date Incorporated or Qualified 04/03/1987 | 3a. Date of Last Report 02/20/1995 |
| 2. Principal Place of Business 26 | | 2a. Malling Address 26 | , Mailing Address | | 4. FEI Number 59-2788882 | Applied For Not Applicable |
| Suite, Apt. #, etc. 27 | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | City & State | | Election Campaign Financing Trust Fund Contribution | S5.00 May Be Added to Fees |
| Zip | Country | | | / | 8. This corporation has liability for intang-bie tax under s 199.032, Florida Statutes ☐ Yes ☐ No | |
| 24 | 25 g. Name and Address of Curre | 29 and Agent | [30] | | 10. Name and Address of New Ro | — |
| | g. Name and Address of Curre | it registered Agent | 81 | Name | 10, 14, 14, 14, 14, 14, 14, 14, 14, 14, 14 | giote, co Agont |
| SUMME | RS, GARY L. | | 82 | | ess (P.O. Box Number is Not Acceptable | 6) |
| | ST ALFRED STREET S FL 32778 | | 83 | | | |
| INVANI | 3 FL 32110 | | 84 | | | 85 Zip Code |
| _ | | | | ' | | FL ` |
| familiar with | of agent, or both, in the State of Flor i, and accept the obligations of, Sec | tion 607.0505, Florida Statutes. | | poration's boar | ation submits this statement for the purp d of directors. Thereby accupit the appo | intrient as registered agent. I am |
| 12. | OFFICERS AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFE | CERS AND DIRECTORS IN 12 |
| TITLE | PD | = | | | | Change Addition |
| NAME | Farner, Robert E. | | 1.2 NAME | | | |
| STREET ADDRESS | P O BOX 690 | | 1 3 STREE | I ADDRESS | | |
| CITY-ST-ZIP | | | 1.4 C·TY- | | | |
| TITLE | VD □ DELFTE | | 2 1 TITLE | 2 1 TITLE Change Addi | | Change Addition |
| NAME | BARLEY, WILLIAM S. | | 2.2 NAME | | | |
| STREET ADDRESS | 2144 MAPLES LANE | | 23 SIREE | T ADDRESS | | |
| CITY ST-ZIP | | | 2 4 CITY | | | Change Addition |
| TITLE | ELDLIED DADEOT F | | 3 1 717 LE | -1 | | ☐, Change ☐ Addition |
| NAME | P O BOX 690 | | 3.2 NAME | | | |
| STREET ADDRESS | TAVARES FL | | 1 | ET ADDRESS | | |
| CHY-S1-ZIP TITLE | | | 3.4 City 4.1 Title | | | Change Addition |
| NAME | | | 4.2 NAME | | | |
| STREET ADDRESS | | | | 1 ADDRESS | | ì |
| CITY-ST-ZIP | | | 4.4 CHY- | | | |
| TITLE | | DELETE | 5. 1 Trille | | | Change Addit on |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5 3 STREE | T ADDRESS | | , |
| CITY-ST-ZIP | 5. | | 5.4 CITY - | ST-ZIF | | |
| TITLE | ☐ DELETE 6 1 | | G 1 THEF | T | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | # #50.00 to | 10000175 -03/27/96010 | 55041 17 034 |
| STREET ADDRESS | NESS | | 6.3 S*R68 | TVADOPESS | -03/27/36010 | 117-024 |
| CITY+SF-ZIP | ZIP | | 6 4 CITY - | ST-ZIP | *** <u><</u> UU.UU | $\mathcal{M}_{\mathcal{M}}$ |
| I do hereby certify that | certify that the information supplied the information indicated on this arr | with this filing is voluntarily furni aual report or supplemental annu | ished and do ual report is t | es not quality frue and accura | or the exemption stated in Section 119.0 de and that my signature shall have the | 07(3)(k), Florida Statutes. furthe same legal effect as if made lider |

certify that the mornitation indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it matterned oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my same appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

03/22/96

352-343-848/