# FILE NOW: FILING FEE AFTER MAY 1 IS $225.00

**PROFIT CORPORATION ANNUAL REPORT 1996**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**DOCUMENT #  J64885  (3)**

1. Corporation Name

**SEAHAWK PARTNERS, INC.**

| Principal Place of Business | Mailing Address |
|---|---|
| 8438 SW 48TH AVE.<br>1385 S.W. SEAHAWK WAY<br>PALM CITY FL 34990<br>US | P.O. BOX BOX 934<br>1385 S.W. SEAHAWK WAY<br>PALM CITY FL 34990<br>US |

| 3. Date Incorporated or Qualified | 3a. Date of Last Report |
|---|---|
| 04/01/1987 | 04/17/1995 |

| 4. FEI Number | | |
|---|---|---|
| 59-2793345 | Applied For | |
| | Not Applicable | |

2. Principal Place of Business
- 21
- 22 Suite, Apt. #, etc.
- 23 City & State
- 24 Zip
- 25 Country

2a. Mailing Address
- 26
- 27 Suite, Apt. #, etc.
- 28 City & State
- 29 Zip
- 30 Country

5. Certificate of Status Desired ☐ — **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ — **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☑ No

**9. Name and Address of Current Registered Agent**

ARSLAN, CHARLES R.
8438 SW 48TH AVE.
PALM CITY FL 34990

**10. Name and Address of New Registered Agent**

| | |
|---|---|
| 81 Name | |
| 82 Street Address (P.O. Box Number is Not Acceptable) | |
| 83 | |
| 84 City | FL |
| 85 Zip Code | |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____

*Signature, typed or printed name of registered agent (and title if applicable)* — *(NOTE: Registered Agent signature required when reinstating)* — DATE

**12. OFFICERS AND DIRECTORS**

| | | |
|---|---|---|
| TITLE | PVD | ☐ DELETE |
| NAME | ARSLAN, CHARLES R. | |
| STREET ADDRESS | P.O. BOX 934 | |
| CITY-ST-ZIP | PALM CITY FL | |
| TITLE | | ☐ DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

| | ☐ Change ☐ Addition |
|---|---|
| 1.1 TITLE | |
| 1.2 NAME | |
| 1.3 STREET ADDRESS | |
| 1.4 CITY-ST-ZIP | |
| 2.1 TITLE | ☐ Change ☐ Addition |
| 2.2 NAME | |
| 2.3 STREET ADDRESS | |
| 2.4 CITY-ST-ZIP | |
| 3.1 TITLE | ☐ Change ☐ Addition |
| 3.2 NAME | |
| 3.3 STREET ADDRESS | |
| 3.4 CITY-ST-ZIP | |
| 4.1 TITLE | ☐ Change ☐ Addition |
| 4.2 NAME | |
| 4.3 STREET ADDRESS | |
| 4.4 CITY-ST-ZIP | |
| 5.1 TITLE | ☐ Change ☐ Addition |
| 5.2 NAME | |
| 5.3 STREET ADDRESS | |
| 5.4 CITY-ST-ZIP | |
| 6.1 TITLE | ☐ Change ☐ Addition |
| 6.2 NAME | |
| 6.3 STREET ADDRESS | |
| 6.4 CITY-ST-ZIP | |

CR2E034 (12/95)

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address

**SIGNATURE:** _(signature)_   4/28/96   (407) 283-5944

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
CHARLES R. ARSLAN