

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 07, 2002 8:00 am**  
**Secretary of State**  
 03-07-2002 90228 049 \*\*\*158.75

0325697 AV

**DOCUMENT # J64792**

1. Entity Name  
**BRIMCO INC.**

Principal Place of Business

% BARRY S. SCHUSSEL  
 6531 SOUTHWEST 20TH COURT  
 PLANTATION FL 33317

Mailing Address

% BARRY S. SCHUSSEL  
 6531 SOUTHWEST 20TH COURT  
 PLANTATION FL 33317



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

**BRIMCO, INC**  
 Suite, Apt. #, etc.  
**6531 SW 20 COURT**

3. Mailing Address

**BRIMCO, INC.**  
 Suite, Apt. #, etc.  
**6531 SW 20 COURT**

City & State

**PLANTATION, FL**

City & State

**PLANTATION, FL**

4. FEI Number

**59-2786458**

Applied For

Not Applicable

Zip

**33317**

Country

**BROWARD**

Zip

**33317**

Country

**BROWARD**

5. Certificate of Status Desired ☒

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

SCHUSSEL, BARRY S.  
 6531 SOUTHWEST 20TH COURT  
 PLANTATION FL 33317

7. Name and Address of New Registered Agent

Name **Schussel, Roberta I.**  
 Street Address (P.O. Box Number is Not Acceptable)  
**6531 SW 20 CT**  
 City **Plantation, FL** **FL** Zip Code **33317**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **Roberta Schussel, President** **ROBERTA SCHUSSEL** **2/21/02**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐ **\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **PD** ☒ Delete  
 NAME **SCHUSSEL, BARRY S.**  
 STREET ADDRESS **6531 SOUTHWEST 20TH CT**  
 CITY-ST-ZIP **PLANTATION FL**

TITLE **VD** ☐ Delete  
 NAME **SCHUSSEL, ROBERTA**  
 STREET ADDRESS **6531 SOUTHWEST 20TH CT**  
 CITY-ST-ZIP **PLANTATION FL**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **President, Sec./Treas.** ☒ Change ☐ Addition  
 NAME **DIRECTOR**  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Roberta Schussel** **Roberta Schussel** **2/21/02** **954-584-1150**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/01)