

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# J64503

Entity Name: ANIMAL HOUSE, INC.

FILED  
Apr 13, 2010  
Secretary of State

**Current Principal Place of Business:**

8444 W HILLSBOROUGH AVE  
TAMPA, FL 33615

**New Principal Place of Business:**

**Current Mailing Address:**

9006 HAYMARKET LN  
ODESSA, FL 335566704

**New Mailing Address:**

FEI Number: 59-2781388

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

CARPER, JAMES  
9006 HAYMARKET LN.  
ODESSA, FL 33556 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P  
Name: CARPER, JAMES W.  
Address: 9006 HAYMARKET LANE  
City-St-Zip: ODESSA, FL 33556

Title: V  
Name: CARPER, DAVID  
Address: 9006 HAYMARKET LANE  
City-St-Zip: ODESSA, FL 33556

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES W. CARPER

PRES

04/13/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date