

**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT****FILED**  
**May 09, 2007 08:00 AM**  
**Secretary of State**

|                                                |                                                                                   |
|------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # J64347</b>                       |  |
| 1. Entity Name<br><b>B.M.C. SERVICES, INC.</b> |                                                                                   |

|                                                                             |                                                                 |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------|
| Principal Place of Business<br><b>7214 NORTH HUBERT<br/>TAMPA, FL 33614</b> | Mailing Address<br><b>7214 NORTH HUBERT<br/>TAMPA, FL 33614</b> |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------|



04302007 No Chg-P CRZE034 (11/06)

**DO NOT WRITE IN THIS SPACE**

|                                                                                                 |                                                                   |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 4. FEI Number<br><b>58-2821231</b>                                                              | Applied For<br><input checked="" type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                                   |

**6. Name and Address of Current Registered Agent**

**WHITAKER, MARIA E**  
**7214 N. HUBERT AVE**  
**TAMPA, FL 33614**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, type or printed name of registered agent and file if applicable

(NOTE: Registered Agent signature required when renewing)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing  
 Trust Fund Contribution ☐

**\$5.00 May Be**  
**Added to Fees**

U000000763374  
 05/30/07-80007-010 150.00

**10. OFFICERS AND DIRECTORS**

**TITLE** PD  
**NAME** BAHR, RICK  
**STREET ADDRESS** 4426 RIDGE LINE CIRCLE  
**CITY - ST - ZIP** TAMPA, FL

**TITLE** STD  
**NAME** BAHR, ARDYTH  
**STREET ADDRESS** 4426 RIDGE LINE CIRCLE  
**CITY - ST - ZIP** TAMPA, FL

**TITLE** VD  
**NAME** WHITAKER, ROBERT  
**STREET ADDRESS** 7214 NORTH HUBERT  
**CITY - ST - ZIP** TAMPA, FL

**TITLE** VP  
**NAME** BURNEY, DWAYNE  
**STREET ADDRESS** 7709 GIBSONTON DRIVE  
**CITY - ST - ZIP** GIBSONTON, FL 33534

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowerment.

**SIGNATURE:** Robert Whitaker **Robert Whitaker** **4-30-07**

(SIGNATURE AND TYPED OR PRINTED NAME OF SHOWING OFFICER OR DIRECTOR)

V.P. Director

Outgoing Phone #