## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Apr 03 1998 8:00am Secretary of State

| 1. Corporation                                  | MENT # <b>J63613</b><br>ERN ASSOCIATES, INC.  | 3 (0)   |                                  |   |                                     |
|---|---|---|----------------------------------|---|-------------------------------------|
| Principal Place                                 | o of Business   | Mailing Address   |                                  | <del> </del>  | 1911 B1011 D1014 B3031 D1011 1001   |
| 2738 ST. LOUIS CT. P.O. BOX 1008                |   |   |                                  |   |                                     |
| PONTE VEDRA BEACH FL 32082 PONTE VEDRA BEACH FL |   |   | FL 32004-8008                    |   |                                     |
| U\$   |   | US  |                                  | DO NOT WRITE IN THIS SPACE  |                                     |
|   |   |   |                                  | 3. Date Incorporated or Qualified   |                                     |
|   |   |   |                                  | 03/20/1987  |                                     |
|   | lace of Business  | 2a. Mailing Address   |                                  | 4. FEI Number   | Applied For                         |
| 21  |   | 26  |                                  | 59-2788076  | Not Applicable                      |
| Suite, Apt. #, etc.                             |   | Suite, Apt. #, etc.   |                                  | 5. Certificate of Status Desired  | \$8.75 Additional                   |
| City & State                                    |   | City & State  |                                  | <u> </u>  | Fee Required                        |
| 23  |   | <del></del>   |                                  | 6. Election Campaign Financing  | \$5.00 May Be                       |
| Zip   | Country   | 28  <br>  | Country                          | Trust Fund Contribution   | Added to Fees                       |
| 24  | 25  | <u> </u>  | 30                               | <ol> <li>This corporation owes or has paid the or<br/>Personal Property Tax due June 30.</li> </ol>   | current year intangible  X Yes ☐ No |
| 24  | Name and Address of Curren  | t Registered Agent  | [30]                             | 10. Name and Address of New Registere   |                                     |
| NO  | RTHERN, SHIRLEY L.  | 3   | 81 Name                          | III.  |                                     |
| 2738 ST. LOUIS CT                               |   |   | L                                |   |                                     |
|   |   |   | 82 Street Add                    | dress (P.O. Box Number is Not Acceptable)   |                                     |
| PONTE VEORA BEACH FL 32004-8008                 |   |   | 83                               |   |                                     |
|   |   |   | 63                               |   |                                     |
|   |   |   | 84 City                          | F   | 85 Zip Code                         |
| <u> </u>  | 10-6-007.000  | 2 1 002 41 00 51  |                                  | rporation submits this statement for the purpose  |                                     |
| office or re<br>agent. I as<br>SIGNATURE        | egistered agent, or both, in the State in familiar with, and accept the obligation for the obligation of the obligation | of Florida. Such change was<br>tions of, Section 607.0505, Fl | authorized by the corpora        | ation's board of directors. I hereby accept the a   | ppointment as registered            |
| 12.   | OFFICERS AND  |   | 13.                              | ADDITIONS/CHANGES TO OFFICERS A   |                                     |
| TITLE   | PVSD  | DELETE  | 1.1 101LE                        | 7.55 TO 15,07 THE 15 TO 17 TO | Change Addition                     |
| NAME  | NORTHERN, SHIRLEY L.  |   | 1.2 NAME                         |   |                                     |
| STREET ADDRESS                                  | 2738 ST. LOUIS CT   |   | 1.3 STREET ADDRESS               |   |                                     |
| CITY-ST-ZIP                                     | PONTE VEDRA BCH FL  |   | 1.4 CITY - S1 - ZIP              |   |                                     |
| TITLE   |   | DELETE  | S.1 HILE                         |   | Change Addition                     |
| NAME  |   |   | 2.2 NAME                         |   | _ , _                               |
| STREET ADDRESS                                  |   |   | 2.3 STREET ADDRESS               |   |                                     |
| CITY-SI-ZIP                                     |   |   | 2. 4 CITY-S1-ZIP                 |   |                                     |
| TITLE   |   | DE LETE   | 31 TITLE                         |   | Change Addition                     |
| NAME  |   |   | 3.2 NAME                         |   | . –                                 |
| STREET ADDRESS                                  |   |   | 3 3 STREET ADDRESS               |   |                                     |
| CITY-ST-ZIP                                     |   |   | 3.4. CITY-ST-ZIP                 |   |                                     |
| TITLE   |   | DELETE  | 4.1 TITLE                        |   | Change Addition                     |
| NAME  |   |   | 4. 2 NAME                        |   |                                     |
| STREET ADDRESS                                  |   |   | 4.3 STREET ADDRESS               |   |                                     |
| CITY-ST-ZIP                                     |   |   |                                  |   | <u> </u>                            |
| TITLE   |   | DELETE  | 4.4 C/TY - ST - Z/P<br>5.1 T/TLE |   | Change Addition                     |
| NAME  |   |   | 5.2 NAME                         |   |                                     |
|   |   |   | 5.3 STREET ADDRESS               |   | · ·                                 |
| STREET ADDRESS                                  |   |   |                                  |   |                                     |
| CITY-ST-ZIP<br>TITLE                            |   | DELETE  | 54 CITY-ST-ZIP<br>61 TITUE       |   | Change Addition                     |
|   |   | LI OLLCIE   |                                  |   | El cuendo El vandan                 |
| NAME  |   |   | 6.2 NAME                         |   |                                     |
| STREET ADDRESS                                  |   |   | 6.3 STREET ADDRESS               |   |                                     |
| CITY-ST-ZIP                                     |   |   | 6.4 CITY+S1-ZIP                  | C - C - 110 02/0V/3 Florida Contact I for the   |                                     |

I hereby certify that the information supplied with this filting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Y = 30 68 and 285, 2004