

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS**

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

**DOCUMENT # J63234**

**(5)**

**95 JAN 18 AM 8:24**

**1. Corporation Name**

**FLORIDA PROPERTIES OF NW FLORIDA, INC.**

**Principal Place of Business**

**3768 PEACHTREE WAY  
NICEVILLE FL 32578**

**Mailing Address**

**3768 PEACHTREE WAY  
NICEVILLE FL 32578**

**DO NOT WRITE IN THIS SPACE**

**3. Date Incorporated or Qualified**

**03/17/1987**

**3a. Date of Last Report**

**04/27/1994**

**2. Principal Place of Business**

**2a. Mailing Address**

**21**

**26**

**Suite, Apt. #, etc.**

**Suite, Apt. #, etc.**

**22**

**27**

**City & State**

**City & State**

**23**

**28**

**Zip**

**Country**

**Zip**

**Country**

**24**

**25**

**29**

**30**

**4. FBI Number**

**59-2793075**

**Applied For**

**Not Applicable**

**5. Certificate of Status Desired**

☐

**\$8.75 Additional  
Fee Required**

**6. Election Campaign Financing  
Trust Fund Contribution**

☐

**\$5.00 May Be  
Added to Fees**

**8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No**

**9. Name and Address of Current Registered Agent**

**10. Name and Address of New Registered Agent**

**BARTON, J.E.  
35 JOHN SIMS PARKWAY  
VALPARAISO FL 32580**

**01 Name**

**02 Street Address (P.O. Box Number is Not Acceptable)**

**03**

**04 City**

**FL**

**05**

**Zip Code**

**11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.**

**SIGNATURE**

**Signature typed or printed name of registered agent, and title if applicable.**

**(If 11. Registered Agent signature required, attach heretofore.)**

**DATE**

**12. OFFICERS AND DIRECTORS**

**13. ADDITIONS-CHANGES TO OFFICERS AND DIRECTORS IN 12**

**TITLE**

**PVS  
BARTON, J.E.  
3768 PEACHTREE WAY  
NICEVILLE FL**

**1.1 TITLE**

☐ Change ☐ Addition

**NAME**

**1.2 NAME**

**STREET ADDRESS**

**1.3 STREET ADDRESS**

**CITY ST ZIP**

**1.4 CITY ST ZIP**

**TITLE**

**TD  
BARTON, J.E.  
3768 PEACHTREE WAY  
NICEVILLE FL**

**2.1 TITLE**

☐ Change ☐ Addition

**NAME**

**2.2 NAME**

**STREET ADDRESS**

**2.3 STREET ADDRESS**

**CITY ST ZIP**

**2.4 CITY ST ZIP**

**TITLE**

**NAME**

**3.1 TITLE**

☐ Change ☐ Addition

**NAME**

**3.2 NAME**

**STREET ADDRESS**

**3.3 STREET ADDRESS**

**CITY ST ZIP**

**3.4 CITY ST ZIP**

**TITLE**

**NAME**

**4.1 TITLE**

☐ Change ☐ Addition

**NAME**

**4.2 NAME**

**STREET ADDRESS**

**4.3 STREET ADDRESS**

**CITY ST ZIP**

**4.4 CITY ST ZIP**

**TITLE**

**NAME**

**5.1 TITLE**

☐ Change ☐ Addition

**NAME**

**5.2 NAME**

**STREET ADDRESS**

**5.3 STREET ADDRESS**

**CITY ST ZIP**

**5.4 CITY ST ZIP**

**TITLE**

**NAME**

**6.1 TITLE**

☐ Change ☐ Addition

**NAME**

**6.2 NAME**

**STREET ADDRESS**

**6.3 STREET ADDRESS**

**CITY ST ZIP**

**6.4 CITY ST ZIP**

**14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 133.07(1)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and correct and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of this corporation or the receiver or trustee represented by this corporation report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.**

**SIGNATURE:**

**J. E. Barton**

**SIGNATURE AND TYPED OR PRINTED NAME OF GRUING OFFICER OR DIRECTOR**

**1-10-95**

**904-678-8874**