

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
Apr 28, 2005 08:00 AM
Secretary of State**DOCUMENT # J62629**

1. Entity Name

TAMPA RESTAURANT & PAPER DISTRIBUTOR, INC.



Principal Place of Business

2720 N. 36TH STREET
TAMPA, FL 33605

Mailing Address

P.O. BOX 2571
BRANDON, FL 33509-2571**DO NOT WRITE IN THIS SPACE**

04212005 No Chg-P CR2E034 (10/03)

4. FEI Number

59-2792855

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required

6. Name and Address of Current Registered Agent

MARCHESE, PETER A JR.
2816 MINUTEMAN LANE
BRANDON, FL 33511**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and filer's application

NOTE: Registered Agent signature required when certifying.

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.009. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00** May Be
Added to Fees

10.

OFFICERS AND DIRECTORS

NAME

MARCHESE, PETER A., JR.

STREET ADDRESS

2816 MINUTEMAN LANE

CITY - ST - ZIP

BRANDON, FL 33511

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(5)(f), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Peter A. Marchese

PETER A. MARCHESE SW

4/25/05

813-248-8660

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

U00000340019
04/28/05-80101-006 150.00**DO NOT WRITE
IN THIS SPACE**