## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT #

1. Corporation Name J62508

(3)

FRANK PRINE & DANTE, INC.

| Principal Place of Business  | Mailing Address            |
|------------------------------|----------------------------|
| 5030 CHAMPION BLVD., SUITE G | 5030 CHAMPION BLVD SUITE G |
| BOCA RATON FL 33496-2473     | BOCA RATON FL 33496-2473   |



3. Date Incorporated or Qualified

4. HI Number

03/18/1987

3a. Date of Last Report

03/14/1995

Applied For

|   | tage of Business 2a. Mailing Address  |   |  |   | 4. FET Number  |                           |                                   | pplied For                   |
|---|---|---|--|---|--|---------------------------|-----------------------------------|------------------------------|
| I. Principal F1aci<br>T                                   | Principal Place of Business 2a. ME  |   |  |   | 59-1757097   |                           |                                   | ot Applicable                |
| Suite, Apt. #,  | etc.  | Suite, Apt. #, etc  |  |   | 5. Certificate of Status Desired   |                           |                                   | Additional<br>lequired       |
| <u> L</u>   |   | City & State  |  |   | 6. Election Campaign Financing   |                           | \$5.00                            | May Be                       |
| City & State  |   | 28  |  |   | Trust Fund Contribution  | Ц                         |                                   | to Fees                      |
| Zip   | Country Zip   |   | Coun   | try   | 8. This corporation has liability for intangible tax under s 199.03  Florida Statutes Yes ☐ No                                 |                           |                                   | 199.032,                     |
| L   | 25<br>9. Name and Address of Currer   | 29 Agent  |  |   | 10. Name and Address of New F  | tegisterec                | Agent                             |                              |
|   | 9. Name and Address of Corre  | it trogration to the  |  | 31 Name   |  |                           |                                   |                              |
|   |   |   | -  | Street Addi   | ess (P.O. Box Number is Not Acceptate  | )(e)                      |                                   |                              |
| PRINE, FRANK  |   |   |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                           |                                   |                              |
| 5030 CHAMPION BLVD., #G                                   |   |   | Ì  | 33  |  |                           |                                   |                              |
| BOCA RA   | TON FL 33431  |   |  |   |  |                           | . 85 Zip                          | Code                         |
|   |   |   |  | B4 Orty   |  | F                         | L 1"   "                          |                              |
| or registere<br>familiar with                             | the provisions of Sections 607.050<br>d agent, or both, in the State of Flor<br>n, and accept the obligations of, Sec   |   | Statutes.  |   | ration submits this statement for the pured of directors. Thereby accept the app   | irpose of coolintriient a | nanging its re<br>as registered   | agent. I am                  |
| SIGNATURE _<br>s  | lignature, typed or printed name of registered ager   | t and little it applicable  |  | Alexa Billium in the other                            | ADDITIONS/CHANGES TO OF  |                           | VD DIRECTO                        | BS IN 12                     |
| i2.   | OFFICERS AN   | ID DIRECTORS  | 13.  | F   | ADDITIONS/CHANGES TO OF  | 10211011                  | Change                            | Addition                     |
| TITLE   | PD  | ☐ DELE  | i i  |   |  |                           | L 3-                              |                              |
| AME   | PRINE, FRANK  |   | 1.2 NA   |   |  |                           |                                   |                              |
| TREET ADDRESS   | 5030 CHAMPION BLVD, #G  |   |  | REFEADORESS   |  |                           |                                   |                              |
| CITY - ST - ZIP   | BOCA RATON FL   |   |  | Y-ST-ZIP  |  |                           | Change                            | Addition                     |
| ITLE  | SD  | DELE  | 3  |   |  |                           |                                   | _                            |
| IAME  | Figini, dante   | , ,   | 2 ? NA   |   |  |                           |                                   |                              |
| STREET ADDRESS  | 5030 CHAMPION BLVD. #G  |   |  | REET ADDRESS  |  |                           |                                   |                              |
| CITY-S1-ZIP   | BOCA RATON FL   |   |  | IY-SI-ZP  |  |                           | Change                            | Addition                     |
| TITLE   |   | □ DEL   |  |   |  |                           |                                   | _                            |
| NAME  |   |   | 3 2 N  |   |  |                           |                                   |                              |
| STREET ADDRESS  |   |   |  | IRELI ADDRESS   |  |                           |                                   |                              |
| CITY-ST-ZIP   |   |   |  | IY-S'-7-F'  |  |                           | Change                            | Addition                     |
| TiTLE   |   | ☐ DEL   |  |   |  |                           |                                   |                              |
| NAME  |   |   | 4.2 N  | 1   |  |                           |                                   |                              |
| STREET ADDRESS  |   |   |  | THEET ADDRESS   |  |                           |                                   |                              |
| CITY-S1-ZIP   |   | T DEL   |  | 17 · \$1 - ZIP  |  | <del>-</del> -            | Change                            | Addition                     |
| TITLE   |   | [] DEL  |  |   |  |                           | •                                 |                              |
| NAME  |   |   | 52 N   |   |  |                           |                                   |                              |
| Street address  |   |   | 1  | TREET ADDRESS   |  |                           |                                   |                              |
| CITY-ST-7IP   |   |   |  | (TY-ST-ZIP  |  |                           | Change                            | Addition                     |
| TITLE   |   | ☐ D£I   |  |   |  |                           |                                   |                              |
| NAME  |   |   | 621  | l l   |  |                           |                                   |                              |
| STREET ADDRESS  |   |   |  | TREE! AUDRESS   |  |                           |                                   |                              |
| CITY-ST-ZIP   |   | 1 Table 41 to Elementary in the land  | 640  | does not qualify                                      | y for the exemption stated in Section 1<br>trate and that my signature shall have t  | 19.07(3)(K)               | Florida Stati                     | utes. I further              |
| 14. I do heret<br>certify that<br>oath; that<br>appears i | by certify that the information supplic<br>It the information indicated on this al<br>I am an officer or director of the col<br>In Block 12 or Block 13 if hanged, or | nual report or supplem<br>poration of the receiver<br>or on an attackment wit | ental annual report<br>or trustee empow<br>h an address. | is true and accurrenced to execute                    | y for the exemption stated in Section 1<br>trate and that my signature shall have t<br>this report as required by Chapter 607, | ne same le<br>Florida St  | egar effect as<br>atutes; and the | ii made under<br>hat my name |

3/11/96 407 997 9235