FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J61937

19622 E COUNTY HWY 450 P.O. DRAWER 1050 UMATILLA FL 32784

FILED Jan 27, 1999 8:00am **Secretary of State**

01-27-1999 90031 029 ***150.00

1. Corporatio							
MASTER	ISON APPLIANCES, INC.				f 1001112 0110 0110 11010 10100 11110 10100 11111	ilde) 612)) Albit 912()	Ď1811 816)1 1881
Principal Plac	e of Business	Mailing Address				HALL BIELL BLOCK DIELL	016)1 01914 1081
19622 E COUNTY HWY 450 19622 E COUNTY HWY 450							
P.O. DRAWER 1050 P.O. DRAWER 1050 UMATILLA FL 32784 UMATILLA FL 32784					DO NOT INDITE IN	THE COACE	-
					DO NOT WRITE IN	THIS SPACE	
	•				3. Date Incorporated or Qualifed 03/16/1987		•
Principal Place of Business 2a. Mailing Address					4. FEI Number	Α	pplied For
1 26					59-2796471		ot Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State		City & State	City & State		6. Election Campaign Financing \$5.00 May Be		May Be
23		28			Trust Fund Contribution	Added	to Fees
Zip	Country	Zip	Count	try	8. This corporation owes the current year		
24	25	29	30		Personal Property Tax.	☐ Yes	□No
	9. Name and Address of Curre	nt Registered Agent		31 Name	10. Name and Address of New Registe	nea Agent .	
MAS	TERSON, FRED J.						,
	22 E COUNTY HWY 450		82 Street Address		ress (P.O. Box Number is Not Acceptable)		٠,
	DRAWER 1050		-	83			10.000
UMA	ATILLA FL 32784					<u>alie delte (de la la l</u>	15.44.42
			. {	84 City FL 85 Zip Code			
11. Pursuant	to the provisions of Sections 607.05	02 and 607 1508, Florida Statu	ites, the abo	ove-named corp	poration submits this statement for the purposon's board of directors. I hereby accept the a	se of changing it	s registered
office or r	registered agent, or both, in the State im familiar with, and accept the obliga-	e of Florida. Such change was ations of. Section 607.0505. Fl	authorized I orida Statut	by the corporation	on's board of directors. I hereby accept the a	ppointment as re	egistered
-	FRED J MASTERSON						
SIGNATORE	Signature, typed or printed name of registered age			gent signature require	*********		
12.		ND DIRECTORS	13.	- 1	ADDITIONS/CHANGES TO OFFICER	S AND DIRECT	
TITLE	DP	☐ DELETE	1.1 TITL			☐ ¢nange	
NAME	MASTERSON, FRED J., JR. 19622 E COUNTY HWY 450		1.2 NAM	Ţ			
STREET ADDRESS	UMATILLA FL			EET ADORESS		•	
CITY-ST-ZIP	UMATILLA FL	☐ DELETE	2.1 TITU	-ST-ZIP		Change	Addition
TITLE		المالية المالية	2.1 HIS	1			
NAME STREET ADDRESS				EET ADORESS	·		
				Y-ST-ZIP			
CITY-ST-ZIP		☐ DELETE	3.1 TITL			Change	Addition
NAME:	ESCALAR DE	_	3.2 NAM	- 1		-	
STREET ADDRESS	The second secon		3.3 STR	EET ADDRESS			1. 21.1.1
CITY-ST-ZIP	BOOK STORY		3.4. CIT	r-ST-ZIP	<u> </u>		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
TITLE	Factor Control of	☐ DELETE	4.1 TITL	E	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Change	Addition
NAME			4. 2 NAX	Æ			
STREET ADDRESS			4.3 STR	EET ADDRESS			
CITY-ST-ZIP	7,714		4.4 CITY	-ST-ZIP			
TITLE	-	☐ DELETE	5.1 TITL	1		☐ Change	☐ Addition
NAME			5.2 NAM				1
STREET ADDRESS	* 2	•		EET ADDRESS			
CITY-ST-ZIP				-ST-ZIP	· · · · · · · · · · · · · · · · · · ·		
TITLE		☐ DELETE	6.1 TITU			Change	Addition
NAME	Control of the contro		6.2 NAM	1			
STREET ADDRESS	· · · · · · · · · · · · · · · · · ·		6.3 STR	EET ADDRESS		•	i

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.