FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **J60347**

Corporation Name

LAND & BUILDINGS INVESTMENT, INC.								
<u> </u>		Na-11 A deluses				-{)	
Principal Place of Business Mailing Address								
660 S. FEDERAL HIGHWAY, 3RD FLOOR 1881 NE 26TH STE 201								
POMPANO BEACH FL 33062 WILTON MANORS FL 33309 US			1421			DO NOT WRITE IN TH	IS SPACE	
		00				3. Date Incorporated or Qualifed		***
						03/05/1987		
2. Principal Place of Business 2a. Mailing Address						4. FEI Number	App	plied For
21 26						59-2667019	Not	Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.							\$8.75 A	dditional
27						5. Certificate of Status Desired	Fee Re	quired
City & State City & State						6. Election Campaign Financing	\$5.00	May Be
23 28						Trust Fund Contribution	Added to	o Fees
Zip	Country	Zip	Countr	Гу		8. This corporation owes the current year		_ أ
24	25	25 29 30				Personal Property Tax.	Yes	□No
	9. Name and Address of Curren	t Registered Agent				10. Name and Address of New Register	d Agent	
			8	1 1	Name			
TRICK, WILLIAM WATSON, JR.				2	Street Addre	ess (P.O. Box Number is Not Acceptable)		
1216 E ATLANTIC BLVD						,		
STE 7				3				ļ
POMPANO BEACH FL 33060			8	+	City		. 85 Zip C	Code
	•		i		City			
11. Pursuant	to the provisions of Sections 607.050	2 and 607.1508, Florida Statute	s, the abo	ve-r	named corpo	oration submits this statement for the purpose in's board of directors. I hereby accept the ap	of changing its	registered
office or n	egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida, Such change was au tions of Section 607,0505, Flor	ithorized b ida Statute	y th	e corporation	in's board of directors. I hereby accept the ap	oointment as reg	gistered
	III lamillat with, and accept the conga	gions of, ocodon corrisoco, risi						
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE:	Registered Ag	ent s	ignature required	when reinstating) DATE		
12.	2. OFFICERS AND DIRECTORS			13.		ADDITIONS/CHANGES TO OFFICERS		
TITLE	PD DELETE		1.1 TITLE	1.1 TITLE			Change	☐ Addition
NAME	GULDSTRAND, INGVAR G			1.2 NAME				
STREET ADDRESS 3430 GALT OCEAN DR. APT 702			1.3 STREET ADDRESS		DORESS			ĺ
CITY-ST-ZIP FT. LAUDERDALE FL			1.4 CITY-ST-ZIP					
TITLE	ST DELETE		2.1 TITLE	2.1 TITLE			☐ Change	☐ Addition
NAME	ANDERSON, E J		2.2 NAME					
STREET ADDRESS 1881 NE 26 STREET SUITE 201			2.3 STREET ADDRESS		DDRESS			}
CITY-ST-ZIP	(-ST-ZIP WILTON MANORS FL 33334			-ST-	ZIP .	<u> </u>		
TITLE	V DELETE		3.1 TITLE	3.1 TITLE			☐ Change	☐ Addition
NAME	TRICK, WILLIAM W JR		3.2 NAME	3.2 NAME				
STREET ADDRESS 660 S. FEDERAL HWY 3RD FLOOR			3.3 STREET ADDRESS		DDRESS			
}	CITY-ST-ZIP POMPANO BEACH FL 33062			ST-	ZIP			
TITLE	☐ DELETE		4.1 TITLE				☐ Change	☐ Addition
NAME	4.21		4. 2 NAM	E			•	
STREET ADDRESS			4.3 STRE		DDRESS			
CITY-ST-ZIP				4.4 CITY-ST-ZIP				
TITLE			4.4 CITY	·ST-	· (·		
NAME			4.4 CITY- 5.1 TITLE				☐ Change	☐ Addition
,		☐ DELETE					☐ Change	∐ Addition (
I GIDEFL VUIDEGG		☐ DELETE	5.1 TITLE	 !	DORESS		☐ Change	Addition {
STREET ADDRESS	·	☐ DELETE	5.1 TITLE 5.2 NAME	ETA			☐ Change	Addition (
STREET ADDRESS CITY-ST-ZIP TITLE		☐ DELETE	5.1 TITLE 5.2 NAME 5.3 STRE	ETAI			☐ Change	☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

4/19/99

Daytime Phone #

FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90109 027 ***150.00