## 2000 UNIFORM BUSINESS REPORT (UBR) **FILED** May 18, 2000 8:00 am Secretary of State **DOCUMENT # J60235** 1. Entity Name J. R. 'S SUNSET, INC. 05-18-2000 90372 006 \*\*\*150.00 Principal Place of Business Mailing Address 15924 U.S. HIGHWAY 301 N 15924 U.S. HIGHWAY 301 N DADE CITY FL 33809-5043 DADE CITY FL 33526 2. Principal Place of Business 3. Mailing Address 4800 LK Juliana Reserve 15924 US HWY DO NOT WRITE IN THIS SPACE City & State City & State 4. FEI Number 59-2852152 \$8.75 Additional 5. Certificate of Status Desired Fee Required 3352 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent MANDISH, JAMES R Street Address (P.O. Box Number is Not Acceptable) 4800 LAKE JULIANA RESERVE **AUBURNDALE FL 33823** City FL 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |  |  |  |                   |               |              |                              |
|--|--|--|--|-------------------|---------------|--------------|------------------------------|
| 9) This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)                               |  | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of State |  | <u> </u>          | ntribution.   | ☐ Added      | <b>0</b> May Be<br>I to Fees |
| 11.  | 11. OFFICERS AND DIRECTORS   |  | 12.                                      | ADDITIONS/CHANGES | TO OFFICERS A | ND DIRECTORS | 3 IN 11                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PD<br>MANDISH, JAMES R<br>4800 LAKE JULIANA DRIVE<br>AUBURNDALE FL 33823 | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |                   |               | ☐ Change     | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VS<br>MANDISH, BRUCE B<br>1651 SIR HENRY'S TRAIL<br>LAKELAND FL 33809    | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |                   |               | Change       | Addition                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | MTD<br>MANDISH, JOHN<br>3225 CROSS FOX DRIVE<br>MULBERRY FL 33860        | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |                   |               | ☐ Change     | Addition                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-SI-ZIP    |                   |               | ☐ Change     | Addition                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ·  | ☐ Delete   | TITLE  NAME  STREET ADDRESS  CITY-SI-ZIP |                   |               | ☐ Change     | Addition                     |
| TITLE<br>NAME<br>STREET ADDRESS  |  | ☐ Delete   | TITLE NAME STREET ADDRESS                |                   |               | ☐ Change     | ☐ Addition                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

Applied For

Zip Code

Not Applicable