

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Apr 28 1998 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # J60235 (5)  
1. Corporation Name  
J. R.'S SUNSET, INC.

Principal Place of Business Mailing Address  
15924 U.S. HIGHWAY 301 N 15924 U.S. HIGHWAY 301 N  
DADE CITY FL 33526 DADE CITY FL 33526

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/02/1987

4. FEI Number

59-2852152

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MANDISH, JAMES R  
4900 LAKE JULIANA RESERVE  
AUBURNDAL FL 33823

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE PD ☐ DELETE

NAME MANDISH, JAMES R  
STREET ADDRESS 4900 LAKE JULIANA DRIVE  
CITY-ST-ZIP AUBURNDAL FL 33823

1.1 TITLE ☐ Change ☐ Addition

TITLE VS ☐ DELETE

NAME MANDISH, BRUCE B  
STREET ADDRESS 1851 SIR HENRY'S TRAIL  
CITY-ST-ZIP LAKELAND FL 33809

2.1 TITLE ☐ Change ☐ Addition

TITLE MTD ☐ DELETE

NAME MANDISH, JOHN  
STREET ADDRESS 3225 CROSS FOX DRIVE  
CITY-ST-ZIP MULBERRY FL 33860

3.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report, supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address.

SIGNATURE:

John MANDISH 4/20/98 941-425-4440

CR2E034 (10/97)