## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 01, 2006 08:00 AN Secretary of State

| DOCUMENT # J59809  1. Entity Name C & S BUILDING MAINTENANCE CORPORATION                                                                                                                                                                       |                                                                            |                                 |           |                                                    |                           | Sec                                                                                                            | eretar              | y 01                   | State                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------|-----------|----------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------|---------------------|------------------------|-----------------------------|
| Principal Place of Business         Mailing Address           1805 S.E. HAWTHORNE ROAD         1805 S.E. HAWTHORNE ROAD           P 0 BOX 476         P 0 BOX 476           GAINESVILLE, FL 32601         GAINESVILLE, FL 32601                |                                                                            |                                 |           |                                                    |                           | W111 W 1811 W 1811 W W 1818 W |                     |                        |                             |
| 2. Principal F                                                                                                                                                                                                                                 | Place of Business                                                          | 3. Mailing Address              |           |                                                    |                           |                                                                                                                |                     |                        |                             |
| Suite, Apt. #, etc.                                                                                                                                                                                                                            |                                                                            | Suite, Apt. #, etc              |           | 04192006                                           | Chg-P                     | CR2E03                                                                                                         | 4 (11/05)           |                        |                             |
| City & State                                                                                                                                                                                                                                   |                                                                            | City & State                    |           |                                                    | 4. FEI Numbe<br>59-279    |                                                                                                                |                     | No                     | pplied For<br>at Applicable |
| Ζιρ                                                                                                                                                                                                                                            | Country                                                                    | Zip                             | Coun      | itry                                               |                           | of Status Desired                                                                                              | LJ F                | 8.75 Add<br>ee Require |                             |
|                                                                                                                                                                                                                                                | 6. Name and Address of Current                                             | Registered Agent                |           | Name                                               | 7. Name and               | Address of New R                                                                                               | Registered A        | gent                   |                             |
| SPERRING, TOM R., SR.<br>1805 S.E. HAWTHORNE ROAD<br>GAINESVILLE, FL. 32601                                                                                                                                                                    |                                                                            |                                 |           | Street Address (P.O. Box Number is Not Acceptable) |                           |                                                                                                                |                     |                        |                             |
| GAINESVI                                                                                                                                                                                                                                       | LLE, FL 32001                                                              |                                 | ·         |                                                    |                           |                                                                                                                |                     | , <u></u>              |                             |
|                                                                                                                                                                                                                                                |                                                                            |                                 |           | City                                               |                           |                                                                                                                | FL                  | Zip Code               | e                           |
| <ol> <li>The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</li> </ol> |                                                                            |                                 |           |                                                    |                           |                                                                                                                |                     |                        |                             |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE. Registered Agent signature required when roinstalling)  DATE                                                                                     |                                                                            |                                 |           |                                                    |                           |                                                                                                                |                     |                        |                             |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00  9. Election Campaign Financing Trust Fund Contribution.                                                                                                                    |                                                                            |                                 |           |                                                    | .00 May Be<br>led to Fees | UU0000<br>05/17/06-                                                                                            | )557685<br>-80061-1 | 017 15                 | 0.00                        |
| 10.                                                                                                                                                                                                                                            | OFFICERS AND                                                               |                                 | 11.       |                                                    | ADDITIONS/                | CHANGES TO OFF                                                                                                 |                     | <del></del>            |                             |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                          | SPERRING, TOM R SR<br>1805 SE HAWTHORNE ROAD<br>GAINESVILLE, FL 32641      | ∐ Delete<br>-<br>-              |           | - 1                                                |                           |                                                                                                                |                     | Change                 | Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP                                                                                                                                                                                                 | PD<br>SPERRING, PHYLLIS<br>1805 SE HAWTHORNE ROAD<br>GAINESVILLE, FL 32641 | ☐ Delete<br>-                   |           | 1                                                  |                           |                                                                                                                |                     | Change                 | ☐ Addituon                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-SI-ZIP                                                                                                                                                                                                 |                                                                            | ☐ Delete                        |           | ł                                                  |                           |                                                                                                                |                     | Change                 | ☐ Addilion                  |
| THLE<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZIP                                                                                                                                                                                                   |                                                                            | ☐ Delete                        | 1         | j                                                  |                           |                                                                                                                |                     | Change                 | Addition                    |
| THLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP                                                                                                                                                                                                  |                                                                            | ☐ Delete                        |           |                                                    |                           |                                                                                                                |                     | Change                 | Addition                    |
| TITLE NAME SIREFI ADDRESS CITY-SI-ZIP                                                                                                                                                                                                          |                                                                            | ☐ Delete                        | CITY      | E<br>Et adoress<br>• St - Zip                      |                           |                                                                                                                |                     | ☐ Change               | Addition                    |
| 12. I hereby o                                                                                                                                                                                                                                 | certify that the information supplied with                                 | this tiling does not qualify fo | t the exe | emptions contained                                 | in Chapter 119            | Florida Statutes, I                                                                                            | lurther certif      | y that the in          | formation                   |

Thereby Certify that the information indicated in Chapter 119, Horida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with 3tt other like empowered.

SIGNATURE

SIGNATURE AND TYPED OF PAINTED NAME OF SIGNING OFFICER OR DIRECTOR

24/2406 | 352\ 372-8752