


**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 14, 2005 08:00 AM**  
**Secretary of State**

**DOCUMENT # J59561**  
1. Entity Name  
**SIGNATURE DESIGN & DEVELOPMENT, INC.**



Principal Place of Business      Mailing Address  
**3718 SANDSPUR LANE**      **P.O. BOX 943**  
**NOKOMIS, FL 34275 US**      **OSPREY, FL 34229-0943 US**

**DO NOT WRITE IN THIS SPACE**



01302005    No Chg-P    CR2E034 (10/03)

4. FEI Number  
**65-0057810**      Applied For  
Not Applicable

5. Certificate of Status Desired        **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent  
**LATTMANN, STEPHEN E MR.**  
**3718 SANDSPUR LANE**  
**NOKOMIS, FL 34275**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)      DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.        **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	DP LATTMANN, STEPHEN E. 3718 SANDSPUR LANE NOKOMIS, FL 34275
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DST CRAMER, LAWRENCE D MR. 3718 SANDSPUR LANE NOKOMIS, FL 34275
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02/14/05-80024-020 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other lines empowered.

**SIGNATURE:** \_\_\_\_\_      **2/9/05**      **941 356-2727**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #