## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

	1996	4.3	DIVISION OF	CORPORATION	NS					
<ol> <li>Corporation</li> </ol>	MENT # J5950 E & S, INC.	34	(4)							
Principal Place	e of Business	Mailing A	Address				HATOF ARROW HAT			A BANK BINI ISBN
560 N.W. 16 N. Miami Fl										
						<ol> <li>Date Incorporated 02/25/1987</li> </ol>	or Qualified	3a. Da	te of Last   04/17/18	Report 195
R. Principal Pl	lace of Business	2a. Mailir 26	ng Address			4. FEI Number 59-277577	2			Applied For Not Applicable
Suite, Apt.	#, etc.	<del> </del>	, Apt. #, etc.			5. Certificate of Statu				5 Additional
City & State	e	27	State			6. Election Campaign	Financing	<del></del>		Required  May Be
Zip	Country	28		T		Trust Fund Contrib	ution		Adde	ed to Fees
	<b>25</b> ]	Zip <b>29</b>		Country 30		This corporation hat     Florida Statutes		intangible <sup>.</sup> No	tax under s	199.032,
	g. Name and Address of Curr	rent Registered	Agent			10. Name and Addre			Agent	
FRAYND	D. PAUI			81	Name					
	V. 165TH STREET ROAD			82	Street Addr	ess (P.O. Box Number is N	Not Acceptab	le)		
~				83						<del></del>
A NI MILAM	# FL 00400		N. MIAMI FL 33189							
N. MIAM	AI FL 33169			84 (	City			P~ 1	85   Z	ip Code
1. Pursuant t	to the provisions of Sections 607.05	02 and 607.1508	. Florida Statute	no the shows are		ation submits this statemen	at for the pur	FL	<u> </u>	
Pursuant t or register	## FL 33169  to the provisions of Sections 607.05 ed agent, or both, in the State of Fig. 1, and accept the obligations of, Se			es, the above-nar		ation submits this statement of directors. I hereby acc	nt for the pur cept the appo		<u> </u>	
Pursuant t or register familiar wit	to the provisions of Sections 607.05 ed agent, or both, in the State of Fic th, and accept the obligations of, Se	ection 607,0505, ì	Florida Statutes.	es, the above-nar ed by the corpora	med corpora ation's boar	rd of directors. I hereby acc	nt for the pur cept the appo	pose of ch introduction	<u> </u>	
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SIGNATURE: AND TYPEY OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04/25/96

(305)945-9200

Daytime Phone #