## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #**

Country

LEFKOWITZ HYMAN, SHERRY

9. Name and Address of Current Registered Agent

1. Corporation Name

F.J.B.C., INC.

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

24

Zip

| Principal Place of Business                | Mailing Address                            |  |
|--|--|--|
| 200 ADMIRALS COVE BLVD<br>JUPITER FL 33477 | 200 ADMIRALS COVE BLVD<br>JUPITER FL 33477 |  |

2a. Mailing Address

City & State

Zip

29

Suite, Apt. #, etc.

## **FILED** May 04, 1999 8:00 am Secretary of State

05-04-1999 90131 025 \*\*\*150.00



Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

☐ Yes

□No

Not Applicable

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

Trust Fund Contribution

Personal Property Tax.

82 Street Address (P.O. Box Number is Not Acceptable)

02/24/1987

59-2781876

| 200 ADMIRALS COVE BLVD. JUPITER FL 33477 |   |   |                  |                                    | ·  | •                                       |                                |                  |                      |                    |
|--|---|---|------------------|------------------------------------|--|---|--------------------------------|------------------|----------------------|--------------------|
|  |   |   |                  |                                    |  |   |                                |                  |                      |                    |
|  |   |   | 84               | City                               |  |   | FL                             | 85               | Zip Co               | de                 |
| office or re                             | o the provisions of Sections 607.0502 and 607.1508,<br>gistered agent, or both, in the State of Florida. Such<br>in familiar with, and accept the obligations of, Section   | change was authorize                          | ed by            | the corporation                    | oration submits this<br>on's board of direct | statement for the<br>ors. I hereby acce | purpose of c<br>pt the appoint | hangin<br>ment a | g its re<br>is regi: | gistered<br>stered |
| GIGNATURE .                              | Signature, typed of printed name of registered agent and title if applicable  | (NOTE: Register                               | ed Ager          | nt signature required              | d when reinstating)                          |   | DATE                           |                  |                      |                    |
| 2.                                       | OFFICERS AND DIRECTORS  | 13  | _                |                                    |  | CHANGES TO O                            | FFICERS AND                    | DIRE             | CTOR                 | S IN 12            |
| TLE                                      | DP  | DELETE 1,1                                    | TITLE            |                                    |  | <u> </u>                                |                                | ☐ Cha            | nge                  | ☐ Addition         |
| AME                                      | FRANKEL, BENJAMIN   | 1.2   | NAME             | - 1                                |  |   |                                |                  |                      |                    |
| TREET ADDRESS                            | 200 ADMIRALS COVE BLVD.   | 1.3   | STREE            | TADORESS                           |  |   |                                |                  |                      |                    |
| TY-ST-ZIP                                | JUPITER FL  | 1,4   | CITY-S           | T-ZIP                              |  |   |                                |                  |                      |                    |
| TLE                                      | DVAS  | DELETE 2.1                                    | TITLE            |                                    |  |   |                                | Cha              | nge                  | ☐ Addition         |
| AME                                      | FRANKEL, THOMAS   | 22  | NAME             |                                    |  |   |                                |                  |                      |                    |
| REET ADDRESS                             | 200 ADMIRALS COVE BLVD  | 2.3   | STREE            | TADDRESS                           |  |   |                                |                  |                      |                    |
| Y-ST-ZIP                                 | JUPITER FL  | 2,4   | CITY-S           | ST-ZIP                             |  |   |                                |                  |                      |                    |
| LE                                       | DST   | ☐ DELETE 3.1                                  | TITLE            |                                    |  |   |                                | Cha              | nge                  | Addition           |
| ME                                       | FRANKEL, WILLIAM  | 3.2   | NAME             |                                    |  |   |                                |                  |                      |                    |
| REET ADDRESS                             | 1845 WALNUT STREET  | 3.3   | STREE            | T ADDRESS                          |  |   |                                |                  |                      |                    |
| ry-st-zip                                | PHILADELPHIA PA   | 3.4   | CITY-S           | ST-ZIP                             |  | _                                       |                                |                  |                      |                    |
| LE L                                     | TO THE PERSON NAMED IN COLUMN | ☐ DELETE 4.1                                  | TITLE            |                                    |  |   |                                | ☐ Cha            | nge                  | ☐ Addition         |
| we [                                     |   | 4,2   | NAME             |                                    |  |   |                                |                  |                      |                    |
| REET ADDRESS                             | •   | 4.3   | STREE            | T ADDRESS                          |  |   |                                |                  |                      |                    |
| ry-st-zip                                |   | 4.4   | CITY-S           | iT-ZiP                             |  |   |                                |                  |                      |                    |
| n.E                                      |   | DELETE 5.1                                    | TITLE            |                                    |  |   |                                | ☐ Cha            | nge                  | Addition           |
| ME                                       |   | 5.2   | NAME             | 1                                  |  |   |                                | -                |                      |                    |
| REET ADDRESS                             |   | 5.3   | STREE            | TADDRESS                           |  |   |                                |                  |                      |                    |
| TY-ST-ZIP                                |   | 5.4   | CITY-S           | T-ZIP                              |  |   |                                |                  |                      |                    |
| TLE                                      |   | DELETE 6.1                                    | TITLE            |                                    |  |   |                                | Cha              | nge                  | Addition           |
| ME .                                     |   | 6.2   | NAME             |                                    |  |   |                                |                  |                      |                    |
| REET ADDRESS                             |   | 6.3   | STREE            | T ADDRESS                          |  |   |                                |                  |                      |                    |
| TY-ST-ZIP                                |   | 6.4   | CITY-S           | T-ZIP                              |  |   |                                |                  |                      |                    |
| 4. I hereby c                            | ertify that the information supplied with this filing does<br>on this annual report or supplemental annual report is<br>director of the corporation or the receiver or trustee el<br>or Block 13 if changed, or his an attachment with an a   | s true and accurate at<br>mpowered to execute | id tha<br>this r | it my signature<br>report as requi | e shall have the sal                         | ne lenal ettert as                      | it made undei                  | · vain:          | marra                | 9111) (AII)        |

Country

Name

30

**SIGNATURE:**