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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

MENT # J58516

(2)

STAINLESS EQUIPMENT SERVICE CORP.

| Principal Place of Business 4370 GRANT ST DELAND FL 32724 US | Mailing Address 4370 GRANT ST DELAND FL 32724-8200 US | | | |
|--|--|---|--|---|
| U0 | 99 | | 3. Date Incorporated or Qualified | 3a. Date of Last Report |
| | | | 02/24/1987 | 05/01/1996 |
| 2. Principal Place of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 65-0000633 | Not Applicable |
| 22 | 27 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip Country | Ζφ | Country | 8. This corporation has liability for in | ntangible tax under s. 199.032, |
| 24 25 | 29 | 30 | | Yes DANo |
| 9. Name and Address of Curre | ent Registered Agent | | 10. Name and Address of New Reg | sistered Agent |
| FALATO, RONALD A. | | 81 Name | | |
| 4370 GRANT STREET | | 82 Street Add | fress (P.O. Box Number is Not Acceptable | le) |
| DELAND FL 32724 | |] | · | |
| | | 83 | • | |
| | | 84 City | | 85 Zip Code |
| 11. Pursuant to the provisions of Sections 607.05 | | | | |
| | | | | |
| agent Tamifamiliar with, and accept the oblig SIGNATURE Store type for protect rank of registered or 12. OFFICERS AN | gent and tille il applicable (NOT | TE: Registered Agent signature requ | · · · · · · · · · · · · · · · · · · · | DATE FRS AND DIRECTORS IN 12 |
| SIGNATURE Standard type Loci protest name of registered age 12. OFFICERS AN | | (E: Registered Agent signature requ | uired when reinstating) ADDITIONS/CHANGES TO OFFICE | |
| SIGNATURE Superare type Lee pointed name of registered age. 12. OFFICERS AND PD | gent and title of applicable (NOI ND DIRECTORS | TE: Registered Agent signature requ | · · · · · · · · · · · · · · · · · · · | |
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SIGNATURE:

appears in Block 12 or Block 13 if chy

UNE AND THEO OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/13/97 904 943 8018

FILED

Mar 18 1997 8:00am

Secretary of State